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Nota di contenuto	Frontmatter -- Preface -- Table of contents -- Authors' Sigla -- Abbreviations -- Diacritical system -- Key to transliteration of Hebrew and Aramaic -- Jerusalem - an introduction -- Inscriptions from the Hellenistic period up to the destruction of the Second Temple -- A. Inscriptions of religious and public character nos. 1.-17. -- Inscriptions of religious and public character nos. 1.-17. -- B. Funerary inscriptions (main regions) nos. 18.-608. -- Ramat Eshkol -- Sanhedriya -- Shmu'el Ha-Navi Street -- Giv' at Ha-Mivtar -- Isawiya -- Mount Scopus -- Rujm el-Kahakir -- Kidron Valley (North) -- Mount of Olives -- Batn el-Hawa/Mount of Offence -- Wadi Qadom -- Jebel Khallet et-Turi -- Akeldama -- Ben innom Valley -- Kidron Valley (Centre and South) -- Abu Tor -- Katamon -- Talbiye -- Diskin Street -- Valley of the Cross -- Jason's Tomb -- Bikkur olim -- Zikhron Moshe -- Shevet Tsedek -- Romema -- Schneller Compound -- Naal Atarot -- Pisgat Ze'ev -- Hizmeh -- French Hill -- Beth Saur el-Atiqah -- Wadi Sal'ah --

Caiaphas Cave -- Talpiyot -- Ramat Rael -- Unprovenanced -- C.
Instrumentum domesticum nos. 609.-692. -- Ostraca and Jar
fragments -- Weights -- D. Varia nos. 693.-704. -- Varia nos. 693.
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Sommario/riassunto

The first volume of the Corpus Inscriptionum Iudaeae/Palaestinae covers the inscriptions of Jerusalem from the time of Alexander to the Arab conquest in all the languages used for inscriptions during those times: Hebrew, Aramaic, Greek, Latin, Syrian, and Armenian. The 1,120 texts have been arranged in categories based on three epochs: up to the destruction of Jerusalem in the year 70, to the beginning of the 4th century, and to the end of Byzantine rule in the 7th century.
