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Nota di contenuto	MAPS, FIGURES, AND TABLES -- ACKNOWLEDGMENTS -- Introduction: On Origin Stories in a Postmodern World -- Church and State -- 'Returning to the Origin': Colonial Incorporation -- The Discipline of Anthropology -- Self-Representation -- Rationalizing Religion -- Structure and Agency -- Elites and Fieldwork -- The Persistence of Tradition -- PART ONE: COLONIAL INCORPORATION -- Chapter 1: Missions in Colonial Context -- The Dutch Tribe -- Verzuiling in the Netherlands -- Ethical Policy, Missions, and Imperialism in the Outer Islands. Imperialism and the Incorporation of Central Sulawesi -- Dr A.C. Kruyt and Dr N. Adriani, Missionary Ethnographers -- Animisme and Spiritisme -- Religion in a Colonial Context -- Chapter 2: The Reformation -- Peoples without History -- Dismantling the Village Confederacies -- Church and State as Village Institutions -- The Republican Interlude -- Tentena in the 'New Order' Administrative

Context -- A Volkskerk in Transition -- PART TWO: THE PERSISTENCE OF TRADITION -- Chapter 3: The Household, Kinship, and Shared Poverty -- Shared Poverty and the Moral-Economy Model -- Sombori and Santina.

The Commodification of Wet-Rice Production in Tentena -- Kinship and the Household -- The Household Developmental Cycle -- Peasantization and 'Discursive Traditionalism' -- Chapter 4: Marriage, Kinship, and Posintuwu Networks -- The 'Traditional' Marriage Process -- Posintuwu -- The Control of Social Reproduction -- The Women's Christian Organization -- Class and Marriage -- The Role of Church and State in Marriage -- PART THREE: HIGHLAND CHRISTIANITY -- Chapter 5: Ritualization -- Ritual Theory, Ritual Practice -- The Indigenous Form of Ritualization -- Inculturation and Monuntu. Dominance and the Protestant Worship Service -- Transformations -- Chapter 6: The Rationalization of Belief -- Conversion and Shared Belief -- The Construction of Ritual as Text -- Rationalization -- Church Discipline -- Institutional Rationalization -- Chapter 7: Rationalizing Religion in Indonesia -- Colonial Discourses on Religion in Indonesia -- Post-Colonial Discourses on Religion in Indonesia -- Culture as Contested Territory -- What Next? -- NOTES -- BIBLIOGRAPHY -- INDEX -- A -- B -- C -- D -- E -- F -- G -- H -- I -- J -- K -- L -- M -- N -- P -- R -- S -- T -- U -- V -- W -- Y.

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Sommario/riassunto

Schrauwens examines the profound impact of a Dutch Protestant Mission on the religion and culture of the To Pamona people of the highlands of Central Sulawesi, Indonesia.

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