

1. Record Nr.	UNINA9910780668603321
Titolo	Bernard Bosanquet and the legacy of British idealism / / edited by William Sweet
Pubbl/distr/stampa	Toronto, [Ontario] ; ; Buffalo, [New York] ; ; London, [England] : , : University of Toronto Press, , 2007 ©2007
ISBN	1-4426-8405-4
Descrizione fisica	1 online resource (324 p.)
Collana	Toronto Studies in Philosophy
Disciplina	192
Soggetti	PHILOSOPHY / General Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	<p>""Contents""; ""Contributors""; ""Introduction: Rediscovering Bosanquet""; ""History""; ""1 a€?The Restoration of a Citizen Minda€?: Bernard Bosanquet and the Charity Organisation Society""; ""2 Social Holism and Communal Individualism: Bosanquet and Durkheim""; ""Logic""; ""3 Bosanquet and the Problem of Inference""; ""4 Bosanquet, Idealism, and the Justification of Induction""; ""Aesthetics and Education""; ""5 Bosanquet, Aesthetics, and Education: Warding off Stupidity with Art""; ""6 Bosanquet, Santayana, and Aesthetics""; ""Metaphysics and Religion""</p> <p>""7 The Balance of Extremes: Metaphysics, Nature, and Morals in the Later Philosophy of Bernard Bosanquet""""8 Bosanquet and Religion""; ""Moral and Political Philosophy""; ""9 Bosanquet and State Action""; ""10 Bosanquet, Perfectionism, and Distributive Justice""; ""Legacy""; ""11 A New Leviathan among the Idealists: R.G. Collingwood and the Legacy of Idealism""; ""12 Bosanquet on the Ontology of Logic and the Method of Scientific Inquiry""; ""Bibliography""; ""Index""; ""A""; ""B""; ""C""; ""D""; ""E""; ""F""; ""G""; ""H""; ""I""; ""J""; ""K""; ""L""; ""M""; ""N""; ""O""; ""P""; ""R""</p> <p>""S""""t""; ""u""; ""v""; ""w""</p>
Sommario/riassunto	Bernard Bosanquet (1848-1923) was one of the leading figures of the idealist movement in the late nineteenth and early twentieth centuries,

and in his obituary in the London Times, was described as having been 'the central figure of British philosophy for an entire generation.' Bosanquet's views fell out of favour in the decades after his death, but recently there has been a lively renewal of interest in European and British Idealism, the Idealist approach being recognized as providing valuable insights for contemporary debates in political philosophy, ethics, aesthetics, epistemology, and logic. Idealism also serves as a bridge between the dominant philosophical traditions of twentieth century Anglo-American and continental thought, and, indeed, Bosanquet was among the first British philosophers to address the work of Benedetto Croce, Giovanni Gentile, and Edmund Husserl and to introduce these thinkers to an English-language audience. In *Bernard Bosanquet and the Legacy of British Idealism*, William Sweet and other leading scholars examine Bosanquet's contribution to some of philosophy's central questions. They provide a solid introduction to British Idealism and the idealist movement as a whole, and bring the scholarship on Bosanquet fully up-to-date.

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