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| Nota di contenuto | Pt. I. Religious approaches to citizenship : the traffic between religious orders and the secular national order -- 1. Religion and citizenship in China and the diaspora / Prasenjit Duara -- 2. Redeploying Confucius : the imperial state dreams of the nation, 1902-1911 / Ya-pei Kuo -- Pt. II. State discourse and the transformation of religious communities -- 3. Ritual competition and the modernizing nation-state / Rebecca Nedostup -- 4. Heretical doctrines, reactionary secret societies, evil cults : labeling heterodoxy in twentieth-century China / David A. Palmer -- 5. Animal spirits, karmic retribution, Falungong, and the state / Benjamin Penny -- 6. Christianity and "adaptation to socialism" / Ryan Dunch -- 7. Islam and modernity in China : secularization or separatism? / Dru C. Gladney -- Pt. III. The reinvention and control of religious institutions -- 8. Republican church engineering : the national religious associations in 1912 China / Vincent Goossaert -- 9. Secularization as religious restructuring : statist institutionalization of Chinese Buddhism and its paradoxes / Ji Zhe -- 10. State control of Tibetan Buddhist monasticism in the People's Republic of China / Jose |

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Sommario/riassunto

The long twentieth century in China and Taiwan has seen both a dramatic process of state-driven secularization and modernization and a vigorous revival of contemporary religious life. *Chinese Religiosities* explores the often vexed relationship between the modern Chinese state and religious practice. The essays in this comprehensive, multidisciplinary collection cover a wide range of traditions, including Buddhism, Daoism, Islam, Confucianism, Protestantism, Falungong, popular religion, and redemptive societies. Contributors: José Cabezón, Prasenjit Duara, Ryan Dunch, Dru C. Gladney, Vincent Goossaert, Ji Zhe, Ya-pei Kuo, Richard Madsen, Rebecca Nedostup, David Palmer, Benjamin Penny, Mayfair Mei-hui Yang
