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Nota di contenuto	Pt. I. Religious approaches to citizenship : the traffic between religious orders and the secular national order -- 1. Religion and citizenship in China and the diaspora / Prasenjit Duara -- 2. Redeploying Confucius : the imperial state dreams of the nation, 1902-1911 / Ya-pei Kuo -- Pt. II. State discourse and the transformation of religious communities -- 3. Ritual competition and the modernizing nation-state / Rebecca Nedostup -- 4. Heretical doctrines, reactionary secret societies, evil cults : labeling heterodoxy in twentieth-century China / David A. Palmer -- 5. Animal spirits, karmic retribution, Falungong, and the state / Benjamin Penny -- 6. Christianity and "adaptation to socialism" / Ryan Dunch -- 7. Islam and modernity in China : secularization or separatism? / Dru C. Gladney -- Pt. III. The reinvention and control of religious institutions -- 8. Republican church engineering : the national religious associations in 1912 China / Vincent Goossaert -- 9. Secularization as religious restructuring : statist institutionalization of Chinese Buddhism and its paradoxes / Ji Zhe -- 10. State control of Tibetan Buddhist monasticism in the People's Republic of China / Jose

Ignacio Cabezon -- Pt. IV. Taiwan and transnational Chinese religiosity -- 11. Religious renaissance and Taiwan's modern middle classes / Richard Madsen -- 12. Goddess across the Taiwan Strait : matrifocal ritual space, nation-state, and satellite television footprints / Mayfair Mei-hui Yang.

Sommario/riassunto

The long twentieth century in China and Taiwan has seen both a dramatic process of state-driven secularization and modernization and a vigorous revival of contemporary religious life. Chinese Religiosities explores the often vexed relationship between the modern Chinese state and religious practice. The essays in this comprehensive, multidisciplinary collection cover a wide range of traditions, including Buddhism, Daoism, Islam, Confucianism, Protestantism, Falungong, popular religion, and redemptive societies. Contributors: José Cabezón, Prasenjit Duara, Ryan Dunch, Dru C. Gladney, Vincent Goossaert, Ji Zhe, Ya-pei Kuo, Richard Madsen, Rebecca Nedostup, David Palmer, Benjamin Penny, Mayfair Mei-hui Yang

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Autore

Wong Eric

Titolo

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Nota di contenuto

Preface -- Matthew -- Matthew's Perspective on Roman Political Authorities -- The Synoptic Appropriation of Isa 6:9-10: Implications for the Synoptic Problem -- μ in Matthew: an Exegetical Analysis of Its Subject -- Matthew's Implicit Criticism on Paul -- Dialectic of and in Galatians -- Table of the Lord Versus Table

of Demons: A New Proposal for the Necessity of Divisions in Eating the Lord's Supper in 1 Cor. 11.17-22 -- Revisiting the Carmen Christi: An Alternative Reading of Philippians 2:5-11 in Light of Paul's Perspective on Humiliation and Exaltation in Philippians 3:7-11 -- When academic Debate Meets Translation Decisions -- The Passage from Death to Life: Paul's Notion of Death with Christ in Rom -- 1 Peter as a Pseudonymous Letter: On its Historical Background -- Others -- Honor and Authority Redefined in Luke 22:24-30 -- Adam in the Beginning and Jesus at the End: The Intertextual Construction of 'Adam-Christ Typology' in Lucan Narrative -- Competing Spiritualities: Reading John 6 in Global Perspective.

Sommario/riassunto

This article investigates the dialectic between the concept of seeing the Form () of Eros (), which is equivalent to knowing the truth.
