

1. Record Nr.	UNINA9910780605203321
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Titolo	Yeshiva fundamentalism [[electronic resource]] : piety, gender, and resistance in the ultra-Orthodox world // Nurit Stadler
Pubbl/distr/stampa	New York, : New York University Press, c2009
ISBN	0-8147-0892-7 0-8147-4114-2
Descrizione fisica	1 online resource (216 p.)
Classificazione	BD 7200
Disciplina	296.8/320954694
Soggetti	Ultra-Orthodox Jews - Israel Orthodox Judaism - Israel Jewish fundamentalism - Israel Jewish men - Religious life Yeshivas - Israel Jewish religious education of adults - Israel Spiritual life - Judaism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction: redefining male piety and fundamentalism -- Yeshiva fundamentalism in Israel's Haredi community -- On the edge of transgression: the study of Talmud and the evil inclination -- Challenges to the fundamentalist denouncement of work -- The idealization of soldiers' masculinity -- The domestication of masculine piety -- A case study: terror, ZAKA, and the "soldiers of piety" -- Conclusion: a reconstruction of fundamentalism and piety.
Sommario/riassunto	2009 Choice Outstanding Academic Title. The ultra-Orthodox yeshiva, or Jewish seminary, is a space reserved for men, and for a focus on religious ideals. Fundamentalist forms of piety are usually believed to be quite resistant to change. In Yeshiva Fundamentalism , Nurit Stadler uncovers surprising evidence that firmly religious and pious young men of this community are seeking to change their institutions to incorporate several key dimensions of the secular world: a redefinition of masculinity along with a transformation of the family, and participation in civic society through the labor mark

