

1. Record Nr.	UNINA9910780288903321
Autore	Carter T. L (Timothy Leonard), <1963->
Titolo	Paul and the power of sin : redefining 'beyond the pale' // T.L. Carter [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2002
ISBN	1-107-12514-6 9780511018991 0-511-17535-3 0-521-81041-8 1-280-41949-0 0-511-48788-6 0-511-04502-6 0-511-15565-4 0-511-32884-2
Descrizione fisica	1 online resource (xiv, 241 pages) : digital, PDF file(s)
Collana	Society for New Testament Studies monograph series ; ; 115
Disciplina	241/.3/092
Soggetti	Sin - Biblical teaching Gentiles in the New Testament
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references (p. 210-226) and indexes.
Nota di contenuto	Cover; Half-title; Series-title; Title; Copyright; Dedication; CONTENTS; FIGURES; PREFACE; ABBREVIATIONS; 1 INTRODUCTION; 2 GRID AND GROUP'; 3 PHYSICAL AND SOCIAL BOUNDARIES IN CORINTH; 4 EXCLUSIVE BOUNDARIES IN GALATIA; 5 SMALL BOUNDED GROUPS IN ROME; 6 INCLUSIVE BOUNDARIES IN ROME; 7 CONCLUSION; BIBLIOGRAPHY; INDEX OF SELECTED SUBJECTS; INDEX TO ANCIENT REFERENCES
Sommario/riassunto	Paul and the Power of Sin, first published in 2001, seeks to ground Paul's language of sin in the socio-cultural context of his original letters. T. L. Carter draws on the work of social anthropologist Mary Douglas to conduct a cross-cultural analysis of the symbolism of the power of sin in the letters, examining thoroughly Douglas' 'Grid and Group' model and defending its use as a heuristic tool for New

Testament scholars. He uses this model to examine the social location of Paul and the communities to which he wrote and offers a fresh insight into key passages from 1 Corinthians, Galatians and Romans. Carter concludes that an important part of Paul's purpose was to safeguard the position of law-free Gentile believers by redrawing social boundaries along eschatological rather than ethnic lines.
