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Autore	Wienke, Uwe
Titolo	Dizionario dell'edilizia bioecologica / Uwe Winkie
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Formato	Materiale a stampa
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2. Record Nr.	UNINA9910624367003321
Titolo	Unfinished histories : empire and postcolonial resonance in Central Africa and Belgium / / edited by Pierre-Philippe Fraiture
Pubbl/distr/stampa	Leuven : , : Leuven University Press, , 2022
Descrizione fisica	1 online resource (425 pages)
Disciplina	320.9045
Soggetti	Postcolonialism - Belgium Postcolonialism - Africa, Central
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	Colonial memory and interdisciplinary memorialization across Congo, Rwanda, Burundi and Belgium. Belgian colonialism was short-lived but left significant traces that are still felt in the twenty-first century. This book explores how the imperial past has lived on in Belgium, but also in the Democratic Republic of the Congo, Rwanda and Burundi. The contributing authors approach colonial legacies from an

interdisciplinary perspective and examine how literature, politics, the arts, the press, cinema, museal practices, architecture, and language policies - but also justice and ethics - have been used to critically revisit this period of African and European history. Whilst engaging with significant figures such as Sammy Baloji, Chokri Ben Chikha, Gael Faye, Francois Kabasele, Alexis Kagame, Edmond Leplae, VY Mudimbe, Fiston Mwanza Mujila, Joseph Ndwanaye, and Sony Labou Tansi, this book also analyses the role of places such as the AfricaMuseum, Bujumbura, Colwyn Bay, Kongolo, and the Virunga Park to appraise the links between memory and the development of a postcolonial present.

Contributors: Sarah Arens (University of Liverpool), Robert Burroughs (Leeds Beckett), Bambi Ceuppens (AfricaMuseum), Matthias De Groof (University of Antwerp), Catherine Gilbert (University of Newcastle), Chantal Gishoma (University of Bayreuth), Hannah Grayson (University of Stirling), Donal Hassett (University of Cork), Sky Herington (University of Warwick), Nicki Hitchcott (University of St Andrews), Yvette Hutchison (University of Warwick), Albert Kasanda (Charles University, Prague), Maeline Le Lay (CNRS/ THALIM, Sorbonne nouvelle), Reuben Loffman (Queen Mary University of London), Caroline Williamson Sinalo (University of Cork). Ebook available in Open Access. This publication is GPRC-labeled (Guaranteed Peer-Reviewed Content).

3. Record Nr.	UNINA9910780229003321
Titolo	Sacred places, civic purposes [[electronic resource]] : should government help faith-based charity? / / E.J. Dionne and Ming Hsu Chen, editors
Pubbl/distr/stampa	Washington, D.C., : Brookings Institution Press, c2001
ISBN	0-8157-9845-8
Descrizione fisica	1 online resource (373 p.)
Altri autori (Persone)	DionneE. J., Jr. ChenMing Hsu
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Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Foreword; Acknowledgments; Contents; When the Sacred Meets the Civic: An Introduction; Framing the Debate: Faith- Based Approaches to Preventing Teen Pregnancy; Joseph's Promise: Extending God's Grace to Pregnant Teens; Conservative Triumph: Successes of Worship and Family in Preventing Teen Pregnancy; Defining the Terms of Collaboration: Faith- Based Organizations and Government in Criminal Justice; Not by Faith Alone: Religion, Crime, and Substance Abuse; Community Development and Religious Institutions Many Are Called, but Few Are Chosen: Faith- Based Organizations and Community DevelopmentPartnerships of Schools and Faith- Based Organizations; Faith- Based Organizations and Public Education Reform; Faith Communities and Public Education: The View from the Superintendent's Office; The Child- Care Landscape; A Survey of Congregation- Based Child Care in the United States; Promises and Perils: Faith- Based Involvement in After- School Programs; Sacred Places? Not Quite. Civic Purposes? Almost.; Compassion in Truth and Action: What Washington Can Not Do to Help Testing the Assumptions: Who Provides Social Services?Appropriate and

Sommario/riassunto

Long before there was a welfare state, there were efforts by religious congregations to alleviate poverty. Those efforts have continued since the establishment of government programs to help the poor, and congregations have often worked with government agencies to provide food, clothing and care, to set up after-school activities, provide teen pregnancy counseling, and develop programs to prevent crime. Until now, much of this church-state cooperation has gone on with limited opposition or notice. But the Bush Administration's new proposal to broaden support for ""faith-based"" social programs
