

1. Record Nr.	UNINA9910780095103321
Autore	Green Garrett
Titolo	Theology, hermeneutics, and imagination : the crisis of interpretation at the end of modernity // Garrett Green [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2000
ISBN	1-107-11683-X 0-521-04531-2 0-511-48772-X 0-511-05208-1 0-511-32447-2 0-511-17189-7 0-511-14945-X 1-280-42049-9
Descrizione fisica	1 online resource (xii, 229 pages) : digital, PDF file(s)
Disciplina	220.6/01
Soggetti	Hermeneutics - Religious aspects - Christianity
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references (p. 217-225) and index.
Nota di contenuto	Preface -- 1. Theological hermeneutics in the twilight of modernity -- -- Part I. The modern roots of suspicion -- 2. The scandal of positivity : the Kantian paradigm in modern theology -- 3. Against purism : Hamann's meta critique of Kant -- 4. Feuerbach : forgotten father of the hermeneutics of suspicion -- 5. Nietzschean suspicion and the Christian imagination -- -- Part II. Christian imagination in a postmodern world -- 6. The hermeneutics of difference : suspicion and faith in postmodern guise -- 7. The hermeneutic imperative : interpretation and the theological task -- 8. The faithful imagination : suspicion and trust in a postmodern world -- -- Appendix : Hamann's letter to Kraus -- Bibliography -- Index.
Sommario/riassunto	This book explores the contemporary crisis of biblical interpretation by examining modern and postmodern forms of the 'hermeneutics of suspicion'. Garrett Green looks at several thinkers who played key roles in creating a radically suspicious reading of the Bible. After Kant, Hamann and Feuerbach comes Nietzsche, who marked the turn from

modern to postmodern suspicion. Green argues that similarities between Derrida's deconstruction and Barth's theology of signs show that postmodern suspicion ought not to be viewed simply as a threat to theology but as a secular counterpart to its own hermeneutical insights. When theology attends to its proper task of describing the grammar of scriptural imagination, it discovers a source of suspicion more radical than the secular, the hermeneutical expression of God's gracious judgement. Green concludes that Christians are committed to the hermeneutical imperative, the never-ending struggle for the meaning of scripture in the hopeful insecurity of the faithful imagination.

2. Record Nr.	UNINA9910143165903321
Titolo	Utbildning och demokrati
Pubbl/distr/stampa	Örebro, : Örebro universitet
ISSN	2001-7316
Descrizione fisica	1 online resource
Soggetti	Democracy and education Education Democracy Éducation - Politique gouvernementale Periodicals.
Lingua di pubblicazione	Swedish
Formato	Materiale a stampa
Livello bibliografico	Periodico
Note generali	Refereed/Peer-reviewed