Record Nr. UNINA9910780076403321 Autore Secada Jorge **Titolo** Cartesian metaphysics: the late scholastic origins of modern philosophy / / Jorge Secada [[electronic resource]] Cambridge:,: Cambridge University Press,, 2004 Pubbl/distr/stampa 1-107-11221-4 **ISBN** 0-511-01312-4 1-280-41674-2 0-511-17410-1 0-511-15367-8 0-511-32802-8 0-511-48730-4 0-511-05283-9 Descrizione fisica 1 online resource (xii, 333 pages) : digital, PDF file(s) Disciplina 194 Soggetti Metaphysics Essentialism (Philosophy) Scholasticism - History Philosophy, Modern - 17th century Inglese Lingua di pubblicazione **Formato** Materiale a stampa Monografia Livello bibliografico Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Includes bibliographical references (p. 307-322) and index. Nota di bibliografia Nota di contenuto Cover; Half-title; Title; Copyright; Dedication; Contents; Preface; Abbreviations; Prologue; Part I The unity of Cartesian metaphysics; Part II Ideas and the road from essence to existence; Part III Cartesian substances; Epilogue; Notes; References; Index Sommario/riassunto This is the first book-length study of Descartes's metaphysics to place it in its immediate historical context, the Late Scholastic philosophy of thinkers such as Suarez against which Descartes reacted. Jorge Secada views Cartesian philosophy as an 'essentialist' reply to the 'existentialism' of the School, and his discussion includes careful analyses and original interpretations of such central Cartesian themes as the role of scepticism, intentionality and the doctrine of the material

falsity of ideas, universals and the relation between sense and

understanding, causation and the proofs of the existence of God, the theory of substance, and the dualism of mind and matter. His study offers a picture of Descartes's metaphysics that is both novel and philosophically illuminating.