1. Record Nr. UNINA9910780075503321 Autore **Dart Gregory** Titolo Rousseau, Robespierre, and English Romanticism / / Gregory Dart [[electronic resource]] Cambridge:,: Cambridge University Press,, 1999 Pubbl/distr/stampa 1-107-11613-9 **ISBN** 0-511-00760-4 1-280-15358-X 0-511-11724-8 0-511-14938-7 0-511-32445-6 0-511-48416-X 0-511-05147-6 Descrizione fisica 1 online resource (xi, 288 pages) : digital, PDF file(s) Collana Cambridge studies in Romanticism;; 32 820.9/145 Disciplina Soggetti English literature - 19th century - History and criticism Politics and literature - Great Britain - History - 19th century Politics and literature - Great Britain - History - 18th century English literature - 18th century - History and criticism English literature - French influences Romanticism - Great Britain France History Revolution, 1789-1799 Foreign public opinion, British France History Revolution, 1789-1799 Influence Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Includes bibliographical references (p. 268-281) and index. Nota di bibliografia Nota di contenuto 1. Despotism of liberty: Robespierre and the illusion of politics. -- 2. The politics of confession in Rousseau and Robespierre. -- 3. Chivalry, justice and the law in William Godwin's Caleb Williams. -- 4. 'The Prometheus of Sentiment': Rousseau, Wollstonecraft and aesthetic education. -- 5. Strangling the infant Hercules: Malthus and the population controversy. -- 6. 'The virtue of one paramount mind': Wordsworth and the politics of the mountain. -- 7. 'Sour Jacobinism': WIlliam Hazlitt and the resistance to reform.

Sommario/riassunto

This book re-opens the question of Rousseau's influence on the French Revolution and on English Romanticism, by examining the relationship between his confessional writings and his political theory. Gregory Dart argues that by looking at the way in which Rousseau's writings were mediated by the speeches and actions of the French Jacobin statesman Maximilien Robespierre, we can gain a clearer and more concrete sense of the legacy he left to English writers. He shows how the writings of William Godwin, Mary Wollstonecraft, William Wordsworth and William Hazlitt rehearse and reflect upon the Jacobin tradition in the aftermath of the French revolutionary Terror.