Record Nr. UNINA9910779995103321 Virtue ethics and Confucianism / / edited by Stephen C. Angle and **Titolo** Michael Slote Pubbl/distr/stampa New York:,: Routledge,, 2013 **ISBN** 1-134-06818-2 1-138-93360-0 0-415-81550-9 0-203-52265-6 1-134-06811-5 1 online resource (289 p.) Descrizione fisica Altri autori (Persone) AngleStephen C. <1964-> SloteMichael A Disciplina 170.951 Soggetti **Ethics** Virtue Confucianism Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Virtue Ethics and Confucianism; Title Page; Copyright Page; Dedication: Table of Contents: Notes on contributors: Acknowledgments; 1 Introduction; Part I Debating the Scope and Applicability of "Virtue" and "Virtue Ethics"; 2 Virtue Ethics and Confucian Ethics: 3 Virtue Ethics and the Chinese Confucian Tradition: 4 Confucianism, Kant, and Virtue Ethics; 5 Toward a Synthesis of Confucianism and Aristotelianism; 6 Virtue Ethics and Confucianism: A Methodological Reflection; 7 Confucian Ethics and Virtue Ethics Revisited; Part II Happiness, Luck, and Ultimate Goals 8 The Impossibility of Perfection 9 Structured Inclusivism about Human Flourishing: A Mengzian Formulation; 10 The Target of Life in Aristotle and Wang Yangming; 11 Varieties of Moral Luck in Ethical and Political Philosophy for Confucius and Aristotle; Part III Practicality, Justification, and Action Guidance; 12 The Practicality of Ancient Virtue Ethics: Greece and China: 13 How Virtues Provide Action Guidance: Confucian

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Sommario/riassunto

<P>This volume presents the fruits of an extended dialogue among American and Chinese philosophers concerning the relations between virtue ethics and the Confucian tradition. Based on recent advances in English-language scholarship on and translation of Confucian philosophy, the book demonstrates that cross-tradition stimulus, challenge, and learning are now eminently possible. Anyone interested in the role of virtue in contemporary moral philosophy, in Chinese thought, or in the future possibilities for cross-tradition philosophizing will find much to engage with in the twenty essays collect