

1. Record Nr.	UNINA9910779945503321
Titolo	Illness and healing alternatives in Western Europe // edited by Marijke Gijswijt-Hofstra, Hilary Marland and Hans de Waardt
Pubbl/distr/stampa	London ; ; New York : , : Routledge, , 1997
ISBN	1-134-77899-6 1-134-77900-3 1-280-15750-X 9786610157501 0-203-43666-0 0-203-28560-3
Descrizione fisica	1 online resource (285 p.)
Collana	Studies in the social history of medicine
Altri autori (Persone)	Gijswijt-HofstraMarijke MarlandHilary WaardtHans de
Disciplina	610
Soggetti	Alternative medicine - Europe, Western - History Medicine - Europe, Western - History Social medicine - Europe, Western - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Book Cover; Title; Contents; Notes on contributors; Acknowledgements; Introduction: demons, diagnosis and disenchantment; Magical healing, witchcraft and elite discourse in eighteenth- and nineteenth-century France; Demons and disease: the disenchantment of the sick (1500 1700); Demonic affliction or divine chastisement? Conceptions of illness and healing among spiritualists and Mennonites in Holland, C. 1530 C.1630; A false living saint in Cologne in the 1620's: the case of Sophia Agnes von Langenberg; Popular Pietism and the language of sickness: Evert Willemsz's conversion, 1622 23 Charcot's demons: retrospective medicine and historical diagnosis in the writings of the Salpêtrière school Breaking the boundaries: irregular healers in eighteenth-century Holland; Conversions to homoeopathy in the nineteenth century: the rationality of medical deviance; Abortion for sale! The competition between quacks and doctors in Weimar Germany;

Healing alternatives in Alicante, Spain, in the late nineteenth and

---

Sommario/riassunto

The first book to focus on belief, culture and healing in the past; the authors draw on a broad range of material, from studies of demonologists and reports of asylum doctors, to church archives and oral evidence.

---