1. Record Nr. UNINA9910779921703321 Autore Bentley Michael <1948-> Titolo Lord Salisbury's world: conservative environments in late-Victorian Britain / / Michael Bentley [[electronic resource]] Cambridge:,: Cambridge University Press,, 2001 Pubbl/distr/stampa **ISBN** 1-107-11205-2 0-511-11609-8 0-511-30358-0 1-280-15179-X 0-511-49568-4 0-511-05275-8 0-511-15394-5 0-521-44956-1 Descrizione fisica 1 online resource (viii, 334 pages) : digital, PDF file(s) Disciplina 941.081 Soggetti Conservatism - Great Britain - History - 19th century Great Britain Politics and government 1837-1901 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Cover; Half-title; Title; Copyright; Contents; Acknowledgements; Abbreviations; INTRODUCTION Situations vacant; CHAPTER 1 Time; CHAPTER 2 Space: CHAPTER 3 Society: CHAPTER 4 Property: CHAPTER 5 Thought; CHAPTER 6 The state; CHAPTER 7 The church; CHAPTER 8 The empire; CHAPTER 9 The party; CHAPTER 10 The legacy; Sources and further reading; Index Sommario/riassunto Lord Salisbury (1830-1903) is now a subject of intense historical attention. This important study moves away from conventional biography and presents an original portrait of the mental world inhabited by late Victorian Conservatives at the time when their worldview was coming under severe strain. At the centre of the picture is the 3rd Marguess of Salisbury, but Lord Salisbury's World does not simply tell the story of his life and politics. Instead, it asks sensitive questions about how the political, intellectual and religious environments of the

late Victorian period seemed to one of its sharpest intellects, and it situates Salisbury and his immediate entourage in a wide landscape of relationships, perceptions and problems. Professor Bentley takes the reader into Conservative assumptions about time and space, property and society, religion and the state, and the past and the future - the very language in which they expressed themselves.