

1. Record Nr.	UNINA9910779731003321
Titolo	Intersubjectivity and objectivity in Adam Smith and Edmund Husserl [[electronic resource] ] : a collection of essays / / Christel Fricke, Dagfinn Føllesdal (eds)
Pubbl/distr/stampa	Frankfurt, : Ontos Verlag, 2012
ISBN	3-11-032594-2
Descrizione fisica	1 online resource (319 p.)
Collana	Philosophische Forschung ; ; Bd. 8
Altri autori (Persone)	FrickeChristel FøllesdalDagfinn
Disciplina	170.92/2
Soggetti	Intersubjectivity Objectivity
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Frontmatter -- Contents -- Preface -- Introduction -- 1. A Phenomenological Approach to Intersubjectivity in the Sciences / Kjosavik, Frode -- 2. Husserl's Approaches to Volitional Consciousness / Peucker, Henning -- 3. "We-Subjectivity": Husserl on Community and Communal Constitution / McIntyre, Ronald -- 4. Husserl on Understanding Persons / Beyer, Christian -- 5. Imagination and Appresentation, Sympathy and Empathy in Smith and Husserl / Drummond, John J. -- 6. Mengzi (Mencius), Adam Smith and Edmund Husserl on Sympathy and Conscience / Kern, Iso -- 7. Overcoming Disagreement - Adam Smith and Edmund Husserl on Strategies of Justifying Descriptive and Evaluative Judgments / Fricke, Christel -- 8. Intersubjectivity and Moral Judgment in Adam Smith's Theory of Moral Sentiments / Brown, Vivienne -- 9. Sympathy in Hume and Smith: A Contrast, Critique, and Reconstruction / Fleischacker, Sam -- Contributors
Sommario/riassunto	Can we have objective knowledge of the world? Can we understand what is morally right or wrong? Yes, to some extent. This is the answer given by Adam Smith and Edmund Husserl. Both rejected David Hume's skeptical account of what we can hope to understand. But they held his empirical method in high regard, inquiring into the way we perceive and emotionally experience the world, into the nature and function of

human empathy and sympathy and the role of the imagination in processes of intersubjective understanding. The challenge is to overcome the natural constraints of perceptual and emotional e

---