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paradigm of androcentric historiography: Michelet's *Lesfemmes de la Revolution*; Ethnocentrism in the study of Algerian women
Notes on contributors with selected bibliographiesIndex

Sommario/riassunto

This lively collection of essays, originally published in 1989, illustrated recent developments in the area, with chapters by contributors from many different countries and disciplines. Asking new questions and using sources in a challenging way, the contributors reflect 1980s debates about politics and academic research in women's studies. They cover a wide range of topics, dealing for example with opportunities and obstacles for women within male-defined power-structures and institutions such as science, religious communities, and ancient Roman industry. They discuss feminists and f
