Record Nr. UNINA9910779410203321 Autore Smith Orianne <1963-> Titolo Romantic women writers, revolution and prophecy: rebellious daughters, 1786-1826 / / Orianne Smith, University of Maryland, Baltimore County [[electronic resource]] Cambridge:,: Cambridge University Press,, 2013 Pubbl/distr/stampa **ISBN** 1-107-32688-5 1-107-23674-6 1-107-33664-3 1-107-33256-7 1-139-20884-5 1-107-33332-6 1-107-33498-5 1-299-40325-5 1-107-33581-7 Descrizione fisica 1 online resource (x, 278 pages) : digital, PDF file(s) Collana Cambridge studies in Romanticism;; 98 Disciplina 823.009/9287 Soggetti English fiction - Women authors - History and criticism English fiction - 19th century - History and criticism Romanticism - Great Britain Prophecy in literature Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Verbal magic: an etymology of female enthusiasm -- The second coming of Hester Lynch Piozzi -- I, being the representative of liberty: Helen Maria Williams and the utopian performative -- The passion of the gothic heroine: Ann Radcliffe and the origins of narrative -- Anna Barbauld as enlightenment prophet -- Prophesying tragedy: Mary Shelley and the end of Romanticism. Sommario/riassunto Convinced that the end of the world was at hand, many Romantic

women writers assumed the role of the female prophet to sound the alarm before the final curtain fell. Orianne Smith argues that their prophecies were performative acts in which the prophet believed

herself to be authorized by God to bring about social or religious transformation through her words. Utilizing a wealth of archival material across a wide range of historical documents, including sermons, prophecies, letters and diaries, Orianne Smith explores the work of prominent women writers - from Hester Piozzi to Ann Radcliffe, from Helen Maria Williams to Anna Barbauld and Mary Shelley - through the lens of their prophetic influence. As this book demonstrates, Romantic women writers not only thought in millenarian terms, but they did so in a way that significantly alters our current critical view of the relations between gender, genre, and literary authority in this period.