Record Nr. UNINA9910779327503321 Persuasion and compulsion in democracy [[electronic resource] /] / **Titolo** edited by Jacquelyn Ann K. Kegley and Krzysztof Piotr Skowronski Pubbl/distr/stampa Lanham, : Lexington Books, 2013 **ISBN** 0-7391-7879-2 1-299-14878-6 Descrizione fisica 1 online resource (283 p.) Altri autori (Persone) KegleyJacquelyn Ann K SkowronskiKrzysztof Piotr Disciplina 303.3/42 Persuasion (Psychology) Soggetti Compulsive behavior Democracy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Contents; Preface; Introduction; I: Public Issues; Chapter One: Between Rhetoric and Dialectic; Chapter Two: Democracy, Persuasion, or Inclusion?: Chapter Three: Compulsion and Persuasion in a Democracy of Split Levels; Chapter Four: Hegemony, Social Iniquiry, and the Primacy of Practical Reason; II: Theoretical Matters; Chapter Five: Keeping Radical Democracy Pragmatic; Chapter Six: A Good Citizen; Chapter Seven: Pragmatist Philosophy and Persuasive Discourse; Chapter Eight: Constructivist Problems, Realist Solutions; III: Actions Chapter Nine: A Pragmatist Communicative Ethics for Politics and Everyday LifeChapter Ten: Persuasion and Compulsion in Radical Democracy; Chapter Eleven: Aesthetic Persuasion and Political Compulsion: Chapter Twelve: The Global Learning Chain and Baltimore City's Filipino Teachers; Chapter Thirteen: Persuasion and Compulsion in Democratic Urban Planning; Index; About the Contributors The book presents a variety of philosophical and socio-political Sommario/riassunto perspectives related to the relationship between persuasion and compulsion in democracy. It meets the need of the present time, in America and in Europe, to re-read and discuss the basic assumptions

of democracy and the role of individual within it in the context of

institutional persuasions that can become factual compulsions for other
institution and, first of all, individuals.