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Autore	Jaimes Penaloza Sonia Milena
Titolo	Teatrocracia y legislacion electoral colombiana 1886-1938 [[recurso electronico]] : un estudio de y sobre cultura politica y democracia // Sonia Milena Jaimes Penaloza
Pubbl/distr/stampa	Bogota, D.C., : Editorial Universidad del Rosario, 2012
ISBN	1-4492-9087-6
Edizione	[1. ed.]
Descrizione fisica	ix, 197 p
Collana	Coleccion Textos de ciencias humanas
Disciplina	306.209861/09041
Soggetti	Political culture - Colombia - History Election law - Colombia - History Democracy - Colombia Politica cultural - Colombia - Historia Derecho electoral - Colombia - Historia Democracia - Colombia Colombia Politics and government 19th century Colombia Politics and government 20th century
Lingua di pubblicazione	Spagnolo
Formato	Materiale a stampa
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Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Incluye referencias bibliograficas (p. 177-197).

2. Record Nr.	UNINA9910779315103321
Titolo	From just war to modern peace ethics [[electronic resource] /] / edited by Heinz-Gerhard Justenhoven and William A. Barbieri, Jr
Pubbl/distr/stampa	Berlin ; ; Boston, : De Gruyter, c2012
ISBN	3-11-048848-5 1-283-85726-X 3-11-029192-4
Descrizione fisica	1 online resource (360 p.)
Collana	Arbeiten zur Kirchengeschichte, , 1861-5996 ; ; Bd. 120
Classificazione	BL 9940
Altri autori (Persone)	JustenhovenHeinz-Gerhard BarbieriWilliam A
Disciplina	241.6242
Soggetti	Peace - Religious aspects - Christianity Just war doctrine
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- From Just War to Modern Peace Ethics: An Introduction -- Cicero: Just War in Classical Antiquity / Keller, Andrea -- Augustine's Theology of Peace and the Beginning of Christian Just War Theory / Kany, Roland -- Augustine: Peace Ethics and Peace Policy / Brachtendorf, Johannes -- Thomas Aquinas and Humanitarian Intervention / Beestermöller, Gerhard -- Forerunners of Humanitarian Intervention? From Canon Law to Francisco de Vitoria / Muldoon, James -- Francisco de Vitoria: Just War as Defense of International Law / Justenhoven, Heinz-Gerhard -- Martin Luther on Peace and War: A Systematic Approach / Stümke, Volker -- Morality and Just War According to Francisco Suárez / Kremer, Markus -- Suárez, Aquinas, and the Just War: Self Defense or Punishment? / Murphy, James Bernard -- Hugo Grotius: Just War Thinking Between Theology and International Law / Stumpf, Christoph -- Kant's Cosmopolitanism: Resource for Shaping a "Just Peace" / Rossi, Philip J. -- Kant and the Just War Tradition / Mertens, Thomas -- The Holy See as International Person and Sovereign and Participant in International Law / Araujo, Robert -- From an Ethics of War to an Ethics of Peacebuilding / Powers, Gerard F. -- The Peace Ethics of Pope John Paul II / Justenhoven, Heinz-Gerhard

Sommario/riassunto

This book rewrites the history of Christian peace ethics. Christian reflection on reducing violence or overcoming war has roots in ancient Roman philosophy and eventually grew to influence modern international law. This historical overview begins with Cicero, the source of Christian authors like Augustine and Thomas Aquinas. It is highly debatable whether Augustine had a systematic interest in just war or whether his writings were used to develop a systematic just war teaching only by the later tradition. May Christians justifiably use force to overcome disorder and achieve peace? The book traces the classical debate from Thomas Aquinas to early modern-age thinkers like Vitoria, Suarez, Martin Luther, Hugo Grotius and Immanuel Kant. It highlights the diversity of the approaches of theologians, philosophers and lawyers. Modern cosmopolitanism and international law-thinking, it shows, are rooted in the Spanish Scholastics, where Grotius and Kant each found the inspiration to inaugurate a modern peace ethic. In the 20th century the tradition has taken aim not only at reducing violence and overcoming war but at developing a constructive ethic of peace building, as is reflected in Pope John Paul II's teaching.
