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Autore	Gottschalk, of Orbais, <ca. 803-ca. 867.>
Titolo	Gottschalk and a medieval predestination controversy [[electronic resource]] : texts translated from the Latin / / edited and translated by Victor Genke & Francis X. Gumerlock ; with an introduction by Victor Genke
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Collana	Mediæval philosophical texts in translation ; ; no. 47
Altri autori (Persone)	GenkeVictor <1976-> GumerlockFrancis X
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Nota di bibliografia	Includes bibliographical references (p.[212]-226) and indexes.
Nota di contenuto	""Part 1: Writings of Gottschalk""""Reply to Rabanus Maurus""; ""Confession of Faith at Mainz""; ""Tome to Gislemar""; ""Shorter Confession""; ""Longer Confession""; ""Answers to Various Questions""; ""On Predestination""; ""1. Grace and Nature""; ""2. [Testimonies from the Gospels and the Pauline Epistles]""; ""3. [The Body of Christ and the Body of Antichrist]""; ""4. [Only the Elect Are Redeemed]""; ""5. Against Those Who Say that the Reprobate Were Redeemed""; ""6. Testimonies Concerning the Aforementioned Question""; ""7. That the Reprobate Are Not Redeemed Has Been Avoided"" ""8. [Notes on Various Topics]""""9. On the Baptized Reprobate""; ""10. [Law and Grace]""; ""11. [Christ the Scale]""; ""12. Why the Son Is Sometimes Called Equal to the Father, Sometimes Less than Him""; ""13. On the Elect and the Reprobate""; ""On Different Ways of Speaking about Redemption""; ""Another Treatise on Predestination""; ""Part 2: Other Writings""; ""Rabanus Maurus""; ""Hincmar of Reims""; ""Amolo of Lyons""; ""Florus of Lyons""; ""Bibliography""; ""Indices""; ""Scripture""; ""Citations of Earlier Writers""; ""Subjects""; ""Places""
Sommario/riassunto	The question of predestination and its nature, which drew strong protests from the monks of Provence in the early fifth century against

the teaching of Augustine of Hippo, was initially settled by the Council of Orange in 529. But in the Carolingian renaissance in the ninth century, the Benedictine monk, Gottschalk of Orbais, brought the teachings of the late Augustine to the forefront of theological debate and greatly disturbed the clergy and faithful with his doctrine of double predestination of some to the joy of heaven and of others to the eternal punishment of hell -- a doctrine that he claimed was that of Augustine and the Catholic faith. The present volume provides for the first time an English translation of Gottschalk's key writings on predestination and various reactions and comments from leading theologians of the ninth century, as well as a learned introduction to Gottschalk's life and controversies. - Publisher.
