

1. Record Nr.	UNINA9910779241703321
Autore	Trevor-Roper H. R (Hugh Redwald), <1914-2003.>
Titolo	History and the Enlightenment [[electronic resource] /] / Hugh Trevor-Roper ; [edited by John Robertson]
Pubbl/distr/stampa	New Haven, : Yale University Press, c2010
ISBN	0-300-16840-3
Descrizione fisica	1 online resource (341 p.)
Classificazione	15.70
Altri autori (Persone)	RobertsonJohn <1951->
Disciplina	907.2
Soggetti	Historiography Enlightenment - Influence History - Philosophy Historians
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	The historical philosophy of the Enlightenment -- The Scottish Enlightenment -- Pietro Giannone and Great Britain -- Dimitrie Cantemir's Ottoman history and its reception in England -- From deism to history: Conyers Middleton -- David Hume, historian -- The idea of the decline and fall of the Roman Empire -- Gibbon and the publication of the Decline and fall of the Roman Empire 1776-1976 -- Gibbon's last project -- The romantic movement and the study of history -- Lord Macaulay: the history of England -- Thomas Carlyle's historical philosophy -- Jacob Burckhardt.
Sommario/riassunto	Arguably the leading British historian of his generation, Hugh Trevor-Roper (1914-2003) is most celebrated and admired as the author of essays. This volume brings together some of the most original and radical writings of his career-many hitherto inaccessible, one never before published, all demonstrating his piercing intellect, urbane wit, and gift for elegant, vivid narrative. This collection focuses on the writing and understanding of history in the eighteenth century and on the great historians and the intellectual context that inspired or provoked their writings. It combines incisive discussion of such figures as Gibbon, Hume, and Carlyle with broad sweeps of analysis and explication. Essays on the Scottish Enlightenment and the Romantic

movement are balanced by intimate portraits of lesser-known historians whose significance Trevor-Roper took particular delight in revealing.

2. Record Nr.

Titolo	UNINA9910879297403321
Pubbl/distr/stampa	An anthology of philosophy in Persia . Vol. 1 From Zoroaster to Omar Khayyam // edited by S.H. Nasr, Mehdi Aminrazavi London ; ; New York : , : I.B. Tauris, , 2008
ISBN	9786612641978 9780755610051 0755610059 9781282641976 1282641972 9781441657350 1441657355 9780857710413 0857710419 9786000018917 6000018916
Edizione	[First edition.]
Descrizione fisica	1 online resource (528 p.)
Disciplina	181.5
Soggetti	Philosophy, Iranian Islamic & Arabic philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	First published in 1999 by Oxford University Press.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Cover; Contents; Preface M. Aminrazavi; List of Reprinted Works; Note on Transliteration; List of Contributors; Prolegomenon S.H. Nasr; PART I. EARLY PERSIAN PHILOSOPHY: ZOROASTRIAN THOUGHT; Introduction M. Aminrazavi; 1. The Original Creation (from Bundahism); 2. Greater Bundahism; 3. The Answers of Manuskihar From Dadistan-i Dinik; 4. Opinions of the Spirit of Wisdom From Dina-i Mainog-i Khirad; 5.

Selected Readings; 6. Exegesis of the Good Religion Denkard VI; PART II. EARLY PHILOSOPHY: MANICHAEISM; Introduction M. Aminrazavi; 7. Central Principles (from the Kephalaia)
PART III EARLY ISLAMIC PHILOSOPHY: THE PERIPATETICSIntroduction S. H. Nasr; 8. Abu'l-Abbas Muhammad Iranshahri; Introduction M. Aminrazavi; The Ideas of Iranshahri; 9. Abu Nast Farabi; Introduction S. H. Nasr; A Pharraprase of Aristotle's *Analytica Posteriora* (from *Kitab al-burhan*); A Reconciliation of the Opinions of the two Sages, Divine Plato and Aristotle (From *al-Kitab al-jam' bayn ra'yay al-hakimayn, Aflatun al-ilahi wa Aristu*; The Perfect State (from *Mabadi' ara' ahl al-madinat al-fadilah*); 10. Abu'l-Hasan 'Amiri; Introduction S.H. Nasr Knowledge and the Religious Sciences (from *al-l'Iam bi manaqib al'Islam*)On the Soul and its Fate (from *al-Amad 'ala'l-abad*); 11. Abu Sulayman Sijistani; Introduction M. Aminrazavi; Philosophical Treatises (Musannafat); 12. Ibn Sina; Introduction S.H. Nasr; Metaphysics (from *Danish-namah-yi 'ala'i*); Creation Ex-Nihilo and Immediate Creation (from *al-Isharat wa'l-tanbihat*); On Theodicy and Providence I (from *al-Shifa'*); On Theodicy and Providence II (from *al-Isharat wa'l-tanbihat*); On Time (from *al-Shifa'*); The Stations of the Knowers (from *al-Isharat wa'l-tanbihat*)
Living Son of the Awake (from *Risalah Hayy ibn Yaqzan*)Introduction (from *Mantiq al-mashraqiyyin*); 13. Abu 'Ali Ahmad ibn Muhammad Miskawayh; Introduction S.H. Nasr; Perennial Philosophy (Wisdom) (from *al-Hikmat al-khalidah* or *Jawidan-khirad*); The Health of the Soul (from *Tahdhib al-akhlaq*); 14. Bahmanyar Ibn Marzban; Introduction M. Aminrazavi; Author's Foreword (from *Kitab al-tahsil*); PART IV. EARLY ISLAMIC PHILOSOPHY: THE INDEPENDENT PHILOSOPHERS; Introduction S.H. Nasr; 15. Abu Bakr Muhammad Zakariyya' Razi; Introduction M. Aminrazavi
On the Excellence and Praise of Reason (from *al-Tibb al-ruhani*)The Book of the Philosophic Life (from *al-Sirat al-falsafiyyah*); 16. Abu Rayhan Biruni; Introduction S.H. Nasr; The Belief of the Hindus in God (from *Tahqiq ma li'l-Hind*); Questions and Answers (from *al-As'ilah wa'l-ajwibah*); 17. 'Umar Khayyam; Introduction M. Aminrazavi; The Necessity of Contradiction, Free Will and Determinism (*Darurat al-tadadd fi'l- 'alam wa'l-jabr wa'l-baqa*); Universals of Existence (*Kulliyat-i wujud*); Selected Bibliography; Index

Sommario/riassunto

"The tradition of philosophy in the Persian-speaking world is extraordinarily rich, creative and diverse. This anthology, which is divided into three volumes, aims to communicate something of that richness and diversity. The term 'philosophy' is understood to in its widest sense to include theological debate, philosophical Sufism and philosophical hermeneutics (*ta'wil*). Extending over a period of more than two millennia, and showcasing translations by well-established scholars, the anthology offers full bibliographical references throughout. For anyone interested in exploring, in all their varied manifestations, the fascinating philosophical traditions of Persia, such a wide-ranging and ambitious work will be an indispensable resource. Volume 1 starts with the Zoroastrian period and extends to the time of Biruni and Oma Khayyam, paying special attention to the peripatetic school associated with Ibn Sina (Avicenna). During the pre-Islamic period philosophy was intertwined with religion, and it is within Persian religious texts such as the "Gathas", the "Denkard", and the Zoroastrian texts of the "Bundahism" that philosophical discussions of subjects ranging from metaphysics to cosmology and eschatology are to be found."--Bloomsbury Publishing.