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Nota di contenuto	Introduction --Comparative studies in Philosophy/Religion and dialogue as mutual "strangification" (Waitui) --The philosopher as stranger: the idea of comparative philosophy --Locating intercultural philosophy in relation to religion --The connecting Manas: inner sense, common sense, or the organ of imagination --Studying the "Other": challenges and prospectives of Muslim scholarship on world religions --The vice of ethics: the critique of morality in Nietzsche, Kierkegaard, and Daoism --Comparative philosophy of religion and modern Jewish philosophy: a conversation --Philosophy, medicine, science, and boundaries -- Religious intellectual texts as a site for intercultural philosophical and theological reflection: the case of the rmad Rahasyatrayasra and the <i>Traité de l'Amour de Dieu</i> --Phenomenology of awakening in Zhiyi's Tiantai philosophy --Ibn Rushd or Averroës? Of double names and double truths: a different approach to Islamic philosophy --The use of Laka in Indian Exegesis --Women's rights as human rights: explorations in intercultural philosophy and religion

A unique workshop held at the University of Calgary in 2007 marked the beginning of an interdisciplinary project to bring together scholars from philosophy and religion for discussion on a regular basis. This book consists of thirteen essays stemming from the workshop.