Record Nr. UNINA9910779175003321 Autore Gulbrandsen Ørnulf Titolo The state and the social [[electronic resource]]: state formation in Botswana and its pre-colonial and colonial genealogies / / Ørnulf Gulbrandsen New York, : Berghahn Books, 2012 Pubbl/distr/stampa **ISBN** 1-78238-326-3 1-280-49677-0 9786613592002 0-85745-298-3 Descrizione fisica 1 online resource (364 p.) Classificazione LB 52575 Disciplina 968.83/01 Soggetti Chiefdoms - Botswana - History Power (Social sciences) - Botswana - History Botswana Politics and government Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p.[318]-334) and index. Nota di contenuto The development of Tswana merafe and the arrival of colonialism --Tswana consolidation within the colonial state: development of a postcolonial state embryo -- Cattle, diamonds and the 'grand coalition' -- Keeping the population in the societal fold: the state's capture of indigenous authority structures -- Tswana domination, minority protests and the discourse of development -- Anti-politics and issues of democracy and domination -- The governmentalization of the state: state interventions in the population -- Escalating social inequality: popular reactions to political leaders. Sommario/riassunto Botswana has been portrayed as a major case of exception in Africa-as an oasis of peace and harmony with an enduring parliamentary democracy, blessed with remarkable diamond-driven economic growth. Whereas the "failure" of other states on the continent is often attributed to the prevalence of indigenous political ideas and structures, the author argues that Botswana's apparent success is not the result of

Western ideas and practices of government having replaced indigenous ideas and structures. Rather, the postcolonial state of Botswana is best