1. Record Nr. UNINA9910779142403321 Autore French Katherine L Titolo The people of the parish [[electronic resource]]: community life in a late medieval English diocese / / Katherine L. French Philadelphia, Pa.,: University of Pennsylvania Press, c2001 Pubbl/distr/stampa **ISBN** 1-283-89018-6 0-8122-0195-7 Descrizione fisica 1 online resource (327 p.) Collana The Middle Ages series Disciplina 274.23905 Parishes - England - History - Middle Ages, 600-1500 Soggetti **England Church history** England Religious life and customs Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Bibliographic Level Mode of Issuance: Monograph Note generali Nota di bibliografia Includes bibliographical references (p. [281]-301) and index. Nota di contenuto Frontmatter -- CONTENTS -- Acknowledgments -- Introduction -- 1. Defining the Parish -- 2. "The book and Writings of the Parish church" -- 3 "A Servant of the Parish" -- 4. " Received by the Good Devotion of the Town and Country" -- 5. "Curious Windows and Great Bells" -- 6 "The Worthiest Thing" -- Conclusion -- Appendix -- Notes --Bibliography -- Index Sommario/riassunto The parish, the lowest level of hierarchy in the medieval church, was the shared responsibility of the laity and the clergy. Most Christians were baptized, went to confession, were married, and were buried in the parish church or churchyard; in addition, business, legal settlements, sociability, and entertainment brought people to the church, uniting secular and sacred concerns. In The People of the Parish, Katherine L. French contends that late medieval religion was participatory and flexible, promoting different kinds of spiritual and material involvement. The rich parish records of the small diocese of Bath and Wells include wills, court records, and detailed accounts by lay churchwardens of everyday parish activities. They reveal the differences

between parishes within a single diocese that cannot be attributed to regional variation. By using these records show to the range and diversity of late medieval parish life, and a Christianity vibrant enough

to accommodate differences in status, wealth, gender, and local priorities, French refines our understanding of lay attitudes toward Christianity in the two centuries before the Reformation.