

1. Record Nr.	UNINA9910138876403321
Autore	J. Stauffenberg Henry
Titolo	The Southern version of Cursor Mundi . Volume 3 lines 12713-17082 / / edited by Henry J. Stauffenberg
Pubbl/distr/stampa	University of Ottawa Press / Les Presses de l'Université d'Ottawa, 1985 Ottawa, Ont : , : University of Ottawa Press, , 1985 ©1985
ISBN	0-7766-1727-3
Descrizione fisica	1 online resource (xx, 241 pages) : 1 colour illustration
Collana	Ottawa mediaeval texts and studies ; ; 13
Disciplina	821.2
Soggetti	World history Christian poetry, English (Middle)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographies.
Sommario/riassunto	The medieval poem Cursor Mundi is a biblical verse account of the history of the world, offering a chronological overview of salvation history from Creation to Doomsday. Originating in northern England around the year 1300, the poem was frequently copied in the north before appearing in a southern version in substantially altered form. Although it is a storehouse of popular medieval biblical lore and a fascinating study in the eclectic use of more than a dozen sources, the poem has until now attracted little scholarly attention. This five-part collaborative edition presents the Arundel version of the poem with variants from three others.

2. Record Nr.	UNINA9910794510703321
Autore	Moretti Luca
Titolo	Non-Evidentialist Epistemology
Pubbl/distr/stampa	Boston : , : BRILL, , 2021 ©2021
ISBN	90-04-46553-7
Descrizione fisica	1 online resource (275 pages)
Collana	Brill Studies in Skepticism
Altri autori (Persone)	Jang Lee Linding PedersenNikolaj
Disciplina	121/.65
Soggetti	Knowledge, Theory of Evidence
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	"This is the first edited collection entirely dedicated to non-evidentialist epistemology or non-evidentialism-the controversial view that evidence is not required in order for doxastic attitudes to enjoy a positive epistemic status. Belief or acceptance can be epistemically justified, warranted, or rational without evidence. The volume is divided into three section: the first focuses on hinge epistemology, the second offers a critical reflection about evidentialist and non-evidentialist epistemologies, and the third explores extensions of non-evidentialism to the fields of social psychology, psychiatry, and mathematics"--

3. Record Nr.	UNINA9910779074603321
Titolo	Sufism and society : arrangements of the mystical in the Muslim world, 1200-1800 // edited by John J. Curry and Erik S. Ohlander
Pubbl/distr/stampa	Abingdon, Oxon ; ; New York : , : Routledge, , 2012
ISBN	1-136-65904-8 1-283-44323-6 9786613443236 0-203-80698-0 1-136-65905-6
Descrizione fisica	1 online resource (290 p.)
Collana	Routledge Sufi series ; ; 12
Altri autori (Persone)	CurryJohn J., Professor OhlanderErik S
Disciplina	297.409/02
Soggetti	Sufism - History Mysticism - Islam - History Islamic sociology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	pt. 1. Historiography -- pt. 2. Landscapes -- pt. 3. Doctrine and praxis -- pt. 4. Negotiations.
Sommario/riassunto	In recent years, many historians of Islamic mysticism have been grappling in sophisticated ways with the difficulties of essentialism. Reconceptualising the study of Islamic mysticism during an under-researched period of its history, this book examines the relationship between Sufism and society in the Muslim world, from the fall of the Abbasid caliphate to the heyday of the great Ottoman, Mughal and Safavid empires. Treating a heretofore under-researched period in the history of Sufism, this work establishes previously unimagined trajectories for the study of mystical movemen