

1. Record Nr.	UNINA9910778951003321
Titolo	Law, state and religion in the new Europe : debates and dilemmas // edited by Lorenzo Zucca, Camil Ungureanu [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2012
ISBN	1-107-22371-7 1-139-20912-4 1-280-48480-2 1-139-22184-1 9786613579782 1-139-21702-X 1-139-02272-5 1-139-22355-0 1-139-21395-4 1-139-22012-8
Descrizione fisica	1 online resource (viii, 342 pages) : digital, PDF file(s)
Classificazione	LAW051000
Disciplina	342.408/53
Soggetti	Freedom of religion - Europe Religion and law - Europe Church and state - Europe
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover; LAW, STATE AND RELIGION IN THE NEW EUROPE; Title; Copyright; Dedication; CONTENTS; Introduction; Acknowledgments; PART I; 1 Religion and political liberty in Italian republics (in the thirteenth to the fifteenth centuries); 1 Under God; 2 Images of the civil religion; 3 Republican religion and monarchic religions; 4 A religion that instills virtue; 2 Two stories about toleration; 1 An ambivalent concept; 2 The story of the permission conception of toleration; 3 The story of the respect conception; 4 Toleration and democracy 3 Natural reason, religious conviction, and the justification of coercion in democratic societies 1 Liberty and equality as democratic ideals; 2 Separation of church and state as an element in democracy; 3

Standards for freedom of expression vs. standards for support of laws and public policies; 4 Some major principles governing support of laws and public policies; 5 Natural reason, secular reasons, and religious convictions; 6 Natural reasons and religious identity; 7 Religious reasons and rational disagreement; 8 The place of religious considerations in public discourse

4 The 'other' citizens: religion in a multicultural EuropeIntroduction; 1 'Religion' in the European public sphere; 2 Europe's 'other' citizens; 3 The 'uncivilised modern': Islamic headscarves and the 'sharia debate'; A The Islamic headscarf; B Muslim 'sharia' law; Conclusion; 5 Islam and the public sphere: public reason or public imagination?; 1 Public reason and public imagination: from Rawls to Hollywood; 2 Islam and the ideal of the public sphere; 3 The democratic public sphere: publicity and equality; Conclusions; PART II; 6 Law v. religion; Introduction; 1 The varieties of conflicts

A Fundamental rights and the conflict between law and religionB Power-conferring norms and the conflict between law and religion; C Conflict of laws and conflicts between law and religion; D The church-state relationship and conflict between law and religion; 2 How to deal with conflicts between law and religion?; A A marketplace of religions; B A phobia-free polity; Conclusion; 7 Unveiling the limits of tolerance: comparing the treatment of majority and minority religious symbols in the public sphere

1 The constitutional treatment of religion: the challenge of strong religion and fundamentalisms2 Religious tolerance and cultural Christianity; 3 The putative neutrality of Christianity and the desecration of majority symbols; 4 Unveiling the limits of tolerance: Islam as the irreconcilable "other"; A Germany; B The United Kingdom; C France; D The European Court of Human Rights; 5 The lesson of religious symbols: the religious as secular and the secular as religious; 6 The ideal conditions; 7 Beyond the present predicament: can and should the Enlightenment project be salvaged? 8 Objective, critical and pluralistic? Religious education and human rights in the European public sphere

Sommario/riassunto

The return of religion to the public sphere raises various dilemmas. Rights and values, pluralism and identity, justice and efficacy, autonomy and tradition, and integration and toleration cannot always be balanced without the loss of something valuable. This volume of essays tackles such dilemmas from two perspectives. To begin, major contemporary theorists rethink the place of religion in the public sphere from republican, liberal and critical-theoretical viewpoints. Contributors then bring together theory and practice to better conceptualize and assess the latest developments in European jurisprudence with respect to religion.
