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Chapter 4 From Captives to Kin: Indian Slavery and Changing Social Identities on the Louisiana Colonial Frontier Chapter 5 Capturing Captivity: Visual Imaginings of the English and Powhatan Encounter Accompanying the Virginia Narratives of John Smith and Ralph Hamor, 1612-1634; Chapter 6 Strategies of (Un)belonging: The Captivities of John Smith, Olaudah Equiano, and John Marrant; Chapter 7 Captive or Captivated: Rethinking Encounters in early Colonial America; Chapter 8 Christian Disposition: Religious Identity in the eeker Captivity Narrative Chapter 9 isual Representation as a Method of Discourse on Captivity, Focused on Cynthia Ann Parker Epilogue Reflections and Refractions from the Southwest Borderlands; Notes on Contributors; Bibliography; Index

Sommario/riassunto

Radically rethinks the theoretical parameters through which we interpret both current and past ideas of captivity, adoption, and slavery among Native American societies in an interdisciplinary perspective. Highlights the importance of the interaction between perceptions, representations and lived experience associated with the facts of slavery.