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Pubbl/distr/stampa	Seattle, : University of Washington Press Juneau [Alaska], : In association with Sealaska Heritage Institute, c2008
ISBN	0-295-80040-2
Descrizione fisica	1 online resource (265 p.)
Collana	Culture, place, and nature
Disciplina	305.897/270798
Soggetti	Tlingit Indians - Social life and customs
	Names, Geographical - Social aspects - Alaska
	Cultural property - Alaska
	Geographical perception - Alaska
	Alaska Social life and customs
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction: Place and Tlingit senses of being Know your place : the social organization of geographic knowledge What's in a name? : place and cognition Production and place : "it was easy for me to put up fish there" Ritual as emplacement : the potlatch / ku.eex' Conclusion: Toward an anthropology of place.
Sommario/riassunto	"In Being and Place among the Tlingit, place signifies a specific geographical location and also reveals the ways in which individuals and social groups define themselves. The notion of place consists of three dimensions - space, time, and experience - which are culturally and environmentally structured. Thomas Thornton examines each in detail to show how individual and collective Tlingit notions of place, being, and identity are formed. As he observes, despite cultural and environmental changes over time, particularly in the post-contact era since the late eighteenth century, Tlingits continue to bind themselves and their culture to places and landscapes in distinctive ways."Jacket.