

1. Record Nr.	UNINA9910778865903321
Autore	Walter John <1948->
Titolo	Understanding popular violence in the English Revolution [[electronic resource]] : the Colchester plunderers / / John Walter
Pubbl/distr/stampa	Cambridge ; ; New York, : Cambridge University Press, 1999
ISBN	0-511-04814-9 0-511-15010-5 0-511-00416-8
Descrizione fisica	1 online resource (372 p.)
Collana	Past and present publications
Disciplina	942.06/2
Soggetti	Political violence - England - Colchester Region - History - 17th century Social conflict - England - Colchester Region - History - 17th century Pillage - England - Colchester Region - History - 17th century Riots - England - Colchester Region - History - 17th century Great Britain History Puritan Revolution, 1642-1660 Destruction and pillage Stour Valley (Cambridgeshire, Essex, and Suffolk, England) History Colchester (England : District) History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	""Cover""; ""Half-title""; ""Series-title""; ""Title""; ""Copyright""; ""Contents""; ""Acknowledgements""; ""Abbreviations""; ""Introduction""; ""Part 1 The event""; ""1. An event and its history""; ""2. The Attacks""; ""Part 2 Contextualising the crowd""; ""3. The micro-politics of the attack on Sir John Lucas""; ""4. The high politics of the attack on Sir John Lucas""; ""Part 3 The confessional crowd""; ""5. The attack on ministers""; ""6. The attack on catholics""; ""Part 4 Reading the crowd""; ""7. Cloth and class""; ""8. Anti-popery and popular Parliamentarianism""; ""Conclusion"" ""Index""
Sommario/riassunto	This book makes an original contribution to the history of the English Revolution and to the meaning of crowd behavior. It recreates one of the most famous episodes, in which crowds from Essex and Suffolk

attacked and plundered the houses of the gentry, and sought to "ethnically cleanse" their communities of Catholics. The deeper perspective offered by history shows that this action was not "blind violence": the book deciphers the logic that informed the crowd's behavior, and finds evidence of both the importance - and reach - of puritanism and popular parliamentarianism.
