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| 1. Record Nr. | UNINA9910778717403321 |
| Autore | Chai Leon |
| Titolo | Jonathan Edwards and the limits of Enlightenment philosophy [[electronic resource] /] / Leon Chai |
| Pubbl/distr/stampa | New York, : Oxford University Press, 1998 |
| ISBN | 0-19-773978-4 1-280-47141-7 0-19-535311-0 0-585-35416-2 |
| Descrizione fisica | 1 online resource (181 p.) |
| Disciplina | 191 |
| Soggetti | Enlightenment - United States Knowledge, Theory of (Religion) - History - 18th century Knowledge, Theory of - History - 18th century |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references (p. 159-160) and index. |
| Nota di contenuto | Contents; Introductory; I: The Problem of Sensation; 1 The Argument for Empiricism; 2 Religious Affections; II: Ideas, Objects, Mind; 3 Idea and Object; 4 Idealism; III: The Ends of Causal Analysis; 5 Causation; 6 Freedom of the Will; Conclusion; Epilogue; Notes; Primary Sources; Index; A; B; C; D; E; F; G; H; I; J; K; L; M; N; P; Q; R; S; T; U; W; Y |
| Sommario/riassunto | Jonathan Edwards has most often been considered in the context of the Puritanism of New England. In many ways, however, he was closer to the thinkers of the European Enlightenment. This book explores that connection, analyzing Edwards' thought in light of a number of Enlightenment issues. |