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Autore	Elwood Christopher
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Nota di contenuto	Contents; Abbreviations; Introduction; 1 Immanent Majesty: The Eucharist and the Body of Christ in Late Medieval Society; 2 Heavenly Things in Heaven: The First Wave of French Protestant Propaganda, 1533-1535; 3 Specifying Power: Sacramental Signification in Calvin's Theology of the Eucharist; 4 Seeds of Discord: The Diffusion of the Reformed Doctrine, 1540-1560; 5 The Catholic Riposte: Defenses of the Real Presence at the Beginning of the Religious Wars; 6 The Eucharist, Reformed Social Formation, and the Ideology of Resistance; Conclusion; Notes; Bibliography; Index
Sommario/riassunto	In the public religious controversies of sixteenth-century France, no subject received more attention or provoked greater passion than the

eucharist. In this study of Reformation theologies of the eucharist, Christopher Elwood contends that the doctrine for which French Protestants argued played a pivotal role in the development of Calvinist revolutionary politics. By focusing on the new understandings of signs and symbols purveyed in Protestant writing on the sacrament of the Lords Supper, Elwood shows how adherents to the Reformation movement came to interpret the nature of power and the rel
