1. Record Nr. UNINA9910778564203321 Autore Metzger James A **Titolo** Consumption and wealth in Luke's travel narrative [[electronic resource] /] / by James A. Metzger Leiden: Boston: Brill, 2007 Pubbl/distr/stampa 1-282-39771-0 **ISBN** 9786612397714 90-474-2174-4 Descrizione fisica 1 online resource (226 p.) Collana Biblical interpretation series, , 0928-0731;; v. 88 Disciplina 226.4/06 Wealth - Biblical teaching Soggetti Consumption (Economics) - Biblical teaching Christian stewardship - Biblical teaching Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references (p. [201]-212) and index. Nota di bibliografia Nota di contenuto Introduction -- Wealth and possessions in the Gospel of Luke : a history of interpretation -- Salvation without renunciation -- Be generous! -- Reconsidering Luke's discourse on wealth and possessions -- The nature of parabolic discourse in Luke -- Jesus' announcement in Nazareth as programmatic for reading the parables -- Delineating the methodological approach: reader-response criticism, narrative criticism/narratology, and intertextuality --Delineating the reader-position -- Procedure -- Challenging overconsumption -- The parable of the wealthy landowner (12:16-21) -- Exploring the pre-text : impressions of Jesus' teaching on wealth and possessions in 9:51-12:12 -- Reading the parable: 12:16-21 --Summary -- The parable of the father and his two sons (15:11-32) --Impressions of Jesus' teaching on wealth and possessions in 12:22-15: 10 -- Reading the parable : 15:11-32 -- Summary -- Criticizing wealth -- The parable of the unjust steward (Luke 16:1-13) -- Reading the parable: 16:1-13 -- Summary -- The parable of the rich man and

Lazarus (16:19-31) -- Exploring the pre-text : 16:14-18 -- Reading the parable : 16:19-31 -- Summary -- Eliminating wealth -- Jesus' encounter with the rich ruler -- Exploring the pre-text : 17:1-18:17 --

## Sommario/riassunto

Reading Jesus' encounter with the ruler: 18:18-23 -- Exploring the post-text: 18:24-30 -- Summary -- Jesus' encounter with Zacchaeus -- Exploring the pre-text: 18:31-43 -- Reading Jesus' encounter with Zacchaeus: 19:1-10 -- Summary -- Conclusion -- Retracing our steps: a brief synopsis of the journey -- Implications -- A rejoinder.

It is suggested that because persons with access to a large surplus too often elect to spend extravagantly on their own desires and existing means of redistribution such as almsgiving and beneficence were failing to offer any lasting changes that might truly be received as \'good news\' by the poor, Jesus advocates eliminating personal wealth.