

1.	Record Nr.	UNISA990000376950203316
	Autore	AELIANUS, Claudius
	Titolo	Historical miscellany / Aelian ; edited and traslated by N.G. Wilson
	Pubbl/distr/stampa	Cambridge : Harvard University Press, c1997
	ISBN	0-674-995235-X
	Descrizione fisica	514 p. ; 17 cm
	Collana	Loeb Classical Library ; 486
	Disciplina	938
	Collocazione	V.1. Coll.7/ 28(VIII A 972 AEL)
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910778542403321
	Autore	Lake Obiagele
	Titolo	Blue veins and kinky hair [[electronic resource]] : naming and color consciousness in African America / / Obiagele Lake
	Pubbl/distr/stampa	Westport, Conn. : , : Praeger, , 2003 New York : , : Bloomsbury Publishing (US), , 2024
	ISBN	979-84-00-62015-7 1-282-40905-0 9786612409059 0-313-05864-4
	Descrizione fisica	1 online resource (160 p.)
	Disciplina	305.896/073
	Soggetti	African Americans - Race identity Names, Personal - African American Race awareness - United States
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	Formato	Materiale a stampa
	Livello bibliografico	Monografia

Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [117]-134) and indexes.
Nota di contenuto	Contents; Acknowledgments; Preface; 1. Renaming African People; 2. Mulattoes and Color Consciousness in the United States; 3. Hair and Color Consciousness in African America; 4. Hair and Skin Color in Africa and the African Diaspora; 5. The Dekinking of African Hair; Appendices; Bibliography; Name Index; Subject Index
Sommario/riassunto	The author explores how Africans in America internalized the negative images created of them by the European world, and how internalized racism has worked to fracture African American unity and thereby dilute inchoate efforts toward liberation. In the late 1960s, change began with the Black Is Beautiful slogan and new a consciousness, which went hand in hand with Black Power and pan-African movements. The author argues that for any people to succeed, they must first embrace their own identity, including physical characteristics. Naming, skin color, and hair have been topical issues in the Afri