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Autore	EI-Rouayheb Khaled
Titolo	Before homosexuality in the Arab-Islamic world, 1500-1800 [[electronic resource]] : Khaled EI-Rouayheb
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Descrizione fisica	1 online resource (221 p.)
Disciplina	306.76/6/09174927
Soggetti	Homosexuality - Arab countries - History Sodomy - Arab countries - History Homosexuality in literature
Lingua di pubblicazione	Inglese
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Livello bibliografico	Monografia
Note generali	Revision of the author's thesis (doctoral)--University of Cambridge.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Pederasts and pathics -- Aesthetes -- Sodomites.
Sommario/riassunto	Attitudes toward homosexuality in the pre-modern Arab-Islamic world are commonly depicted as schizophrenic-visible and tolerated on one hand, prohibited by Islam on the other. Khaled EI-Rouayheb argues that this apparent paradox is based on the anachronistic assumption that homosexuality is a timeless, self-evident fact to which a particular culture reacts with some degree of tolerance or intolerance. Drawing on poetry, biographical literature, medicine, dream interpretation, and Islamic texts, he shows that the culture of the period lacked the concept of homosexuality. </