

1. Record Nr.	UNINA9910583200303321
Autore	Jambet Christian
Titolo	Le gouvernement divin : Islam et conception politique du monde // Christian Jambet
Pubbl/distr/stampa	Paris, : CNRS Éditions, 2022
ISBN	2-271-14204-0 2-271-09039-3
Descrizione fisica	1 online resource (480 p.)
Collana	CNRS Philosophie
Soggetti	God (Islam) Islam - Doctrines Islam and politics - History - 17th century Islam - Iran - 17th century
Lingua di pubblicazione	Francese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	<p>Dieu est, selon un article de foi universellement reconnu en islam, le souverain de l'univers, parce qu'il est son créateur et il gouverne le monde terrestre par l'intermédiaire de ses prophètes dont le meilleur est Muhammad (Mahomet). C'est dans la théologie de Mullâ Sadrâ (m. 1640), le plus grand représentant du vaste courant philosophique et mystique contemporain de la dynastie des rois safavides, que Christian Jambet explore la souveraineté de Dieu. Il confronte cette théologie aux penseurs musulmans antérieurs, aux sources grecques et à leurs interprétations. Il examine les transformations par lesquelles une théologie intégrale de la souveraineté divine a conduit de nos jours à l'autorité du théologien juriste. L'autorité des prophètes et des imâms, fondée sur une compréhension spirituelle du Coran et des traditions islamiques, s'exerce au nom de Dieu selon une stricte hiérarchie : un niveau supérieur, celui de l'épanouissement de la vie spirituelle et un niveau inférieur, celui de l'activité judiciaire. À l'opposé de tout modèle de domination extérieure, la religion devient un exercice spirituel d'appropriation des sens cachés du Coran et un modèle de liberté intérieure. En un temps où les théologies islamiques les plus</p>

sommaires sèment la terreur, il est bon de connaître que les plus grands penseurs de l'islam, dont Mullâ Sadrâ, ont pensé les fondements de la foi islamique, les transformant en une quête impérieuse de la vie bienheureuse.

2. Record Nr.	UNINA9910778522903321
Titolo	The Arabic, Hebrew and Latin reception of Avicenna's Metaphysics [[electronic resource] /] / edited by Dag Nikolaus Hasse and Amos Bertolacci
Pubbl/distr/stampa	Berlin ; ; New York, N.Y., : De Gruyter, 2011
ISBN	3-11-021576-4
Descrizione fisica	1 online resource (406 p.)
Collana	Scientia Graeco-Arabica, , 1868-7172 ; ; Bd. 7
Classificazione	CE 2113
Altri autori (Persone)	HasseDag Nikolaus BertolacciAmos
Disciplina	110
Soggetti	Metaphysics Islamic philosophy Jewish philosophy Philosophy, Medieval
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Frontmatter -- Preface / Hasse, Dag Nikolaus / Bertolacci, Amos -- Contents -- Introduction -- Al-Lawkar's Reception of Ibn Sn's Ilhiyyt / Janssens, Jules -- Essence and Existence in the Eleventh- and Twelfth-Century Islamic East (Mašriq): A Sketch / Wisnovsky, Robert -- Frb in the Reception of Avicenna's Metaphysics: Averroes against Avicenna on Being and Unity / Menn, Stephen -- Avicenna and his Commentators on Human and Divine Self-Intellection / Adamson, Peter -- Essence and Existence. Thirteenth-Century Perspectives in Arabic-Islamic Philosophy and Theology / Eichner, Heidrun -- Avicenna's Metaphysics in the Medieval Hebrew Philosophical Tradition / Zonta, Mauro -- 'Happy is he whose children are boys': Abraham Ibn Daud and Avicenna on Evil / Fontaine, Resianne -- Possible Hebrew

Quotations of the Metaphysical Section of Avicenna's Oriental Philosophy and Their Historical Meaning / Zonta, Mauro -- On the Latin Reception of Avicenna's Metaphysics before Albertus Magnus: An Attempt at Periodization / Bertolacci, Amos -- Avicenna's 'Giver of Forms' in Latin Philosophy, Especially in the Works of Albertus Magnus / Hasse, Dag Nikolaus -- Avicenna and Aquinas on Form and Generation / Richardson, Kara -- Immateriality and Separation in Avicenna and Thomas Aquinas / Porro, Pasquale -- Two Senses of 'Common'. Avicenna's Doctrine of Essence and Aquinas's View on Individuation / Galluzzo, Gabriele -- On the Latin Reception of Avicenna's Theory of Individuation / Pickavé, Martin -- Scotus and Avicenna on What it is to Be a Thing / Pini, Giorgio -- Index of Avicenna's Works with Passages Cited -- Index of Names

Sommario/riassunto

Avicenna's Metaphysics (in Arabic: *Ilâhiyyât*) is the most important and influential metaphysical treatise of classical and medieval times after Aristotle. This volume presents studies on its direct and indirect influence in Arabic, Hebrew, and Latin culture from the time of its composition in the early eleventh century until the sixteenth century. Among the philosophical topics which receive particular attention are the distinction between essence and existence, the theory of universals, the concept of God as the necessary being and the theory of emanation. It is shown how authors such as Averroes, Abraham ibn Daud, Albertus Magnus, Thomas Aquinas and John Duns Scotus react to Avicenna's metaphysical theories. The studies also address the philological and historical circumstances of the textual tradition in three different medieval cultures. The studies are written by a distinguished international team of contributors, who convened in 2008 to discuss their research in the Villa Vigoni, Italy.
