

1. Record Nr.	UNINA9910778512703321
Autore	Beller-Hann Ildiko
Titolo	Community matters in Xinjiang, 1880-1949 [[electronic resource] ] : towards a historical anthropology of the Uyghur // by Ildiko Beller-Hann
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2008
ISBN	1-282-39851-2 9786612398513 90-474-4320-9
Descrizione fisica	1 online resource (493 p.)
Collana	China studies, , 1570-1344 ; ; v. 17
Disciplina	951/.604
Soggetti	Uighur (Turkic people) - China - Xinjiang Uygur Zizhiqu - Social life and customs Uighur (Turkic people) - China - Xinjiang Uygur Zizhiqu - Religion Muslims - China - Xinjiang Uygur Zizhiqu Xinjiang Uygur Zizhiqu (China) Social life and customs Xinjiang Uygur Zizhiqu (China) Ethnic relations Xinjiang Uygur Zizhiqu (China) History 19th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [449]-467) and index.
Nota di contenuto	Preliminary Materials / I. Bellér-Hann -- Chapter One. Introduction / I. Bellér-Hann -- Chapter Two. Place And People / I. Bellér-Hann -- Chapter Three. Economic And Social Organization / I. Bellér-Hann -- Chapter Four. Regulating Social Relations: The Force Of Custom / I. Bellér-Hann -- Chapter Five. The Life Cycle / I. Bellér-Hann -- Chapter Six. Religion, Islamic Institutions And Dealing With The Supernatural / I. Bellér-Hann -- Chapter Seven. Conclusion / I. Bellér-Hann -- Illustrations / I. Bellér-Hann -- Bibliography / I. Bellér-Hann -- Glossary Of Frequently Used Turki/Uyghur Terms / I. Bellér-Hann -- Index / I. Bellér-Hann.
Sommario/riassunto	Based on a wide range of Western and local materials, this book offers an introduction to the historical anthropology of the Muslim Uyghur of Xinjiang from the late 19th century to 1949. The author argues that social relations in this era were shaped at all levels by the principles of

reciprocity and community. Particular attention is paid to the domestic domain and to life-cycle and religious rituals. This is the first time that Xinjiang has been approached from the perspective of historical anthropology. Giving substance to the concept of tradition which modern Uyghurs invoke when constructing their collective identity, Bellér-Hann's study also has implications for contemporary analyses of inter-ethnic relations in this sensitive region.

---