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| Autore                  | Anderson Sybol Cook  |
| Titolo                  | Hegel's theory of recognition [[electronic resource] ] : from oppression to ethical liberal modernity // Sybol Cook Anderson   |
| Pubbl/distr/stampa      | London ; ; New York, : Continuum, c2009  |
| ISBN                    | 1-282-29699-X<br>9786612296994<br>1-4411-4742-X  |
| Descrizione fisica      | 1 online resource (223 p.)   |
| Collana                 | Continuum studies in philosophy  |
| Disciplina              | 323.101  |
| Soggetti                | Recognition (Philosophy)<br>Ethics, Modern - 19th century  |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Note generali           | Description based upon print version of record.  |
| Nota di bibliografia    | Includes bibliographical references (p. [202]-206) and index.  |
| Nota di contenuto       | Introduction : redeeming recognition -- Oppression reconsidered -- Misrecognition as oppression -- Overcoming oppression : the limits of toleration -- Beyond toleration : toward a concept of recognition -- Hegel's theory of recognition in the Phenomenology : cognitive understanding and freedom -- Recognition in the Philosophy of right : particularity and its right -- Winning the right of particularity : recognizing difference in ethical life -- Conclusion : Hegel, recognition, and ethical liberal modernity.   |
| Sommario/riassunto      | This is a significant and timely study of Hegel's social theory - there has been a resurgence of scholarly interest in Hegel in recent years. Since the 1960's 'New Left' emancipatory movements have claimed that women, ethnic minorities, gays and lesbians, and other groups are oppressed. Some liberal theorists have treated their demands for equality as matters of toleration, of securing by law the equal treatment of cultures and conceptions of the good. However, much more is involved. Also at stake are conceptions of identity differences that inform social practices and perpetuate inequalities... |