Record Nr. UNINA9910778397803321 Autore Yolton John W **Titolo** Perceptual acquaintance [[electronic resource]]: from Descartes to Reid // John W. Yolton Pubbl/distr/stampa Minneapolis, : University of Minnesota Press, c1984 **ISBN** 0-8166-5560-X 0-8166-1163-7 Descrizione fisica 1 online resource (260 p.) Disciplina 121/.3 Soggetti Perception (Philosophy) - History Knowledge, Theory of - History Philosophy, Modern Inglese Lingua di pubblicazione **Formato** Materiale a stampa Monografia Livello bibliografico Note generali Includes index. Includes bibliography and index. Nota di bibliografia Contents; Preface; Introduction; Chapter I. Perceptual Cognition of Body Nota di contenuto in Descartes; Chapter II. Malebranche on Perception and Knowledge; Chapter III. Direct Presence among the Cartesians; Chapter IV. British Presence; Chapter V. Locke and Malebranche: Two Concepts of Idea; Chapter VI. Ideas in Logic and Psychology; Chapter VII. Perceptual Optics: Chapter VIII. Hume on Single and Double Existence: Chapter IX. Hume on Imagination: A Magical Faculty of the Soul; Chapter X. Hume's Ideas; Chapter XI. Sense and Meaning; Bibliography; Index Perceptual Acquaintance was first published in 1984. Minnesota Sommario/riassunto Archive Editions uses digital technology to make long-unavailable books once again accessible, and are published unaltered from the original University of Minnesota Press editions. Philosophers, wrote Thomas Reid in 1785, ""all suppose that we perceive not external objects immediately, and that the immediate objects of perception are only certain shadows of the external objects."" To Reid, a founding

father of the common-sense school of philosophy, John Locke's ""way of ideas"" threatened to supplant, in human knowledge, the world