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Autore	Bober Christian
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Nota di contenuto	Cover; Acknowledgements; Table of contents; List of tables; List of figures; List of abbreviations and acronyms; List of Chinese terms and expressions; Zusammenfassung; Summary; 1 Introduction; 1.1 Background; 1.2 Objectives; 1.3 Hypotheses; 1.4 Outline of the thesis; 2 Hebei province; 2.1 Location, population and natural conditions; 2.2 The rural areas of Hebei province; 2.3 Summary; 3 Development and state of rural institutions in China; 3.1 Transition in rural China; 3.2 Rural China prior the period of communism; 3.3 Collectivization 3.4 Policy changes during the transition and the development of market institutions3.5 Farm households in China and Hebei; 3.5.1 General overview; 3.5.2 Part- and full-time farm households; 3.6 Alternatives to small scale farming?; 3.7 Summary; 4 Theory and methodology; 4.1 Development economics and measures of poverty and well-being; 4.1.1 Decomposition of income inequality; 4.1.2 Estimation of income inequality; 4.1.3 Poverty development and differences in poverty inequality for different population subgroups; 4.2 Labor allocation; 4.3 Agricultural household models 4.3.1 The concept of utility maximization of agricultural households4.3.2 Separability of households' labor decisions; 4.3.3 Theoretical model for the assessment of a household's labor allocation; 4.3.4 Theoretical model for the assessment of farm structure persistence; 4.4 Summary; 5 Data; 5.1 Working with panel data; 5.2 The household data set; 5.3

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 - Results; 6.1 Poverty trend; 6.2 Income decomposition; 6.2.1
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 Variable set for testing separability; 7.1.2 Results of testing for
 separability; 7.2 Labor market participation of farm household; 7.2.1
 Empirical model and choice of variables; 7.2.2 Estimation procedure,
 measures of model fit and calculation of predicted probabilities; 7.2.3
 Results of estimating farm households' labor market participation
 7.3 Persistence and transition of farming structures over time7.3.1 The
 independent variable and the choice of explanatory variables; 7.3.2
 Estimation procedure and model power; 7.3.3 Estimation results; 7.4
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Structures; Chapter 2 - A Working Theology for Justice Education; Chapter 3 -A Church Working for Justice; Chapter 4 -A University Working for Justice; Chapter 5 -The Poor with Spirit: The Local Connection; Chapter 6 -Leavens for Society, theChurch and the University; References; Index

Sommario/riassunto

Catholic colleges and universities, like non-religious academic institutions, are dedicated to the pursuit of knowledge and truth. However because Catholic colleges and universities take their inspiration from the Gospel, that pursuit has a different orientation. Its specific point of reference, direction and purpose is perhaps best captured by the phrase ""a preferential option for the poor."" This phrase, coined by the Latin American bishops at their 1979 conference in Puebla, Mexico and since then central to the vocabulary of the Catholic Social Tradition, simply means that we as individual
