Record Nr. UNINA9910778359103321 Autore Teske Roland J. <1934-> Titolo Studies in the philosophy of William of Auvergne, Bishop of Paris (1228-1249) [[electronic resource] /] / by Roland J. Teske Milwaukee, WI,: Marquette University Press, c2006 Pubbl/distr/stampa **ISBN** 0-87462-469-X 1-4356-1078-4 Descrizione fisica 1 online resource (274 p.) Collana Marquette studies in philosophy;; no. 51 Disciplina 189/.4 Soggetti Philosophy, Medieval Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. [261]-270) and indexes. short title page; title page Studies in the Philosophy of William of Nota di contenuto Auvergne Bishop of Paris (1228-1249) By Roland J. Teske, S.J.; copyright page; Table of Contents; dedication; Acknowledgments; Introduction: William of Auvergne: An Overview: William of Auvergne on the Eternity of the World; The Identity of the "Italici" in William of Auvergne's discussion of the Eternity of the World; William of Auvergne on De re and De dicto Necessity; William of Auvergne and the Manichees; William of Auvergne's Use of Avicenna's Principle: "Ex uno, secundum quod unum, non nisi unum" William of Auvergne on the Individuation of Human SoulsWilliam of Auvergne's Arguments for the Newness of the World; William of Auvergne's rejection of the Platonic archetypal World; William of Auvergne on the Relation between Reason and Faith; William of Auvergne on Time and Eternity; William of Auvergne's Debt to Avicenna; William of Auvergne on the Various States of our Nature; Bibliography: Index of Names: Subject Index William of Auvergne, bishop of Paris from 1228 to his death in 1249. Sommario/riassunto was one of the first masters of theology in the Latin West to confront the flood of Greek and Islamic philosophy that poured into Europe through the new translations made in the twelfth and thirteenth centuries. William was deeply influenced by Avicenna, whom he took to be a true representative of Aristotle. Although he adopted many points of Avicennian philosophy, he firmly opposed him wherever the great

Islamic thinker was opposed to the Christian faith. Fr. Teske translated William's De trinitate with Francis C. Wade, S.J.