Record Nr. UNINA9910778358703321 Autore Udeani Chibueze C Titolo Inculturation as dialogue [[electronic resource]]: Igbo culture and the message of Christ / / Chibueze Udeani Amsterdam;; New York, NY,: Rodopi, 2007 Pubbl/distr/stampa **ISBN** 1-282-26537-7 9786612265372 94-012-0460-8 1-4356-1260-4 Descrizione fisica 1 online resource (248 p.) Collana Intercultural theology and study of religions;; 2 305.89669 Disciplina Soggetti Christianity and culture - Africa Christianity - Africa Igbo (African people) - Religion Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. [221]-227). Preliminary Material / Chibueze Udeani -- Igbo Traditional Religious Nota di contenuto Understanding of the World, Human Beings and God / Chibueze Udeani -- Missionary Activities in Africa with particular Reference to the Igbos of Nigeria / Chibueze Udeani -- Short Historical Traces and Models of Inculturation / Chibueze Udeani -- Inculturation as Dialogue with the Message of Christ / Chibueze Udeani -- Igbo Culture in Dialogue with the Message of Christ / Chibueze Udeani -- Selected Bibliography / Chibueze Udeani -- General Bibliography / Chibueze Udeani. Although Africa is today often seen, because of its large number of Sommario/riassunto Christians, as the future hope of the Church, a closer examination of African Christianity, however, shows that the Christian faith has not taken deep root in Africa. Many Africans today declare themselves to be Christians but still remain followers of their traditional African religions, especially in matters concerning the inner dimensions of their lives. It is evident that, in strictly personal matters relating to such issues as passage rites and crises, most Africans turn to their African traditional religions. As an incarnational faith, part of the history of

Christianity has been its encounter with other cultures and its

becoming deeply rooted in some of these cultures. The central question remains: Why has the Christian faith not taken deep root in Africa? This volume is concerned with answering this question.