1. Record Nr. UNINA9910778340503321 Autore Holland Matthew Scott <1966-> Titolo Bonds of affection [[electronic resource]]: civic charity and the making of America--Winthrop, Jefferson, and Lincoln / / Matthew S. Holland Washington, D.C., : Georgetown University Press, c2007 Pubbl/distr/stampa 1-58901-277-1 **ISBN** 1-4356-2727-X Descrizione fisica 1 online resource (334 p.) Collana Religion and politics series Disciplina 320.973 Democracy - United States - History Soggetti Democracy - Religious aspects Charity - Political aspects - United States United States Politics and government Sources Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Prologue: "Bonds of affection": three founding moments -- pt. 1. Winthrop and America's point of departure. Introduction: Hawthorne's suggestion. A model of Christian charity. Two cities upon a hill -- pt. 2. Jefferson and the founding, Introduction: 1776 - the other document, A model of natural liberty. "To close the circle of our felicities" -- pt. 3. Lincoln's refounding. Introduction: From Tom to Abe: the agapic ends of America's bloodiest war. "Hail fall of furry! Reign of reason, all hail." "This nation under God." A model of civic charity -- Conclusion --Appendix 1. A model of Christian charity -- Appendix 2. Thomas Jefferson's "original rough draught" of the Declaration of Independence -- Appendix 3. Thomas Jefferson's first inaugural -- Appendix 4. Abraham Lincoln's second inaugural. Sommario/riassunto Notions of Christian love, or charity, strongly shaped the political thought of John Winthrop, Thomas Jefferson, and Abraham Lincoln as each presided over a foundational moment in the development of American democracy. Matthew Holland examines how each figure interpreted and appropriated charity, revealing both the problems and possibilities of making it a political ideal. Holland first looks at early

American literature and seminal speeches by Winthrop to show how the

Puritan theology of this famed 17th century governor of the Massachusetts Colony (he who first envisioned America as a City up