Record Nr. UNINA9910778225103321 Autore Ramsey William L. <1961-> Titolo The Yamasee War [[electronic resource]]: a study of culture, economy, and conflict in the colonial South / / William L. Ramsey Lincoln,: University of Nebraska Press, c2008 Pubbl/distr/stampa **ISBN** 1-281-24146-6 9786611241469 0-8032-3744-8 Descrizione fisica 1 online resource (323 p.) Collana Indians of the Southeast Disciplina 973.2/5 Yamasee War, S.C., 1715-1716 Soggetti Yamasee Indians - Wars Yamasee Indians - Commerce Enslaved Indians - South Carolina - History South Carolina History Colonial period, ca. 1600-1775 Lingua di pubblicazione Inglese Materiale a stampa **Formato** Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. [279]-297) and index. Nota di contenuto Contents; List of Illustrations; Acknowledgments; Series Editors' Introduction: Introduction: The Problems; Part 1: Tinder; 1. Carolinians in Indian Country; 2. Indian Slaves in the Carolina Low Country; Part 2: Spark; 3. Market Influence; 4. Trade Regulation and the Breakdown of Diplomacy; Part 3: Fire; 5. The Heart of the Alliance; 6. Auxiliary Confederates; Part 4: Ash; 7. Monsters and Men; 8. New Patterns of Exchange and Diplomacy; Conclusion: New Problems; Appendix: The Huspah King's Letter to Charles Craven: Notes: Bibliography: Index Sommario/riassunto The Yamasee War was a violent and bloody conflict between southeastern American Indian tribes and English colonists in South Carolina from 1715 to 1718. Ramsey's discussion of the war itself goes far beyond the coastal conflicts between Yamasees and Carolinians, however, and evaluates the regional diplomatic issues that drew Indian nations as far distant as the Choctaws in modern-day Mississippi into a far-flung anti-English alliance. In tracing the decline of Indian slavery within South Carolina during and after the war, the book reveals the

shift in white racial ideology that responded to wa

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Nota di contenuto Introduction: emotion and norms for emotion -- A science of the mind

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Sommario/riassunto

On the surface, stoicism and emotion seem like contradictory terms. Yet the Stoic philosophers of ancient Greece and Rome were deeply interested in the emotions, which they understood as complex judgments about what we regard as valuable in our surroundings. Stoicism and Emotion shows that they did not simply advocate an across-the-board suppression of feeling, as stoicism implies in today's English, but instead conducted a searching examination of these powerful psychological responses, seeking to understand what attitude toward them expresses the deepest respect for human potential. In this elegant and clearly written work, Margaret Graver gives a compelling new interpretation of the Stoic position. Drawing on a vast range of ancient sources, she argues that the chief demand of Stoic ethics is not that we should suppress or deny our feelings, but that we should perfect the rational mind at the core of every human being. Like all our judgments, the Stoics believed, our affective responses can be either true or false and right or wrong, and we must assume responsibility for

them. Without glossing over the difficulties, Graver also shows how the Stoics dealt with those questions that seem to present problems for their theory: the physiological basis of affective responses, the phenomenon of being carried away by one's emotions, the occurrence of involuntary feelings and the disordered behaviors of mental illness. Ultimately revealing the deeper motivations of Stoic philosophy, Stoicism and Emotion uncovers the sources of its broad appeal in the ancient world and illuminates its surprising relevance to our own.