1. Record Nr. UNINA9910700520703321 Barnes Patricia M. <active 2003.> Autore Health characteristics of the Asian adult population [[electronic Titolo resource]]: United States, 2004-2006 / / by Patricia M. Barnes, Patricia F. Adams, and Eve Powell-Griner Hyattsville, MD:,: U.S. Dept. of Health & Human Services, Centers for Pubbl/distr/stampa Disease Control and Prevention, National Center for Health Statistics, [2008] Descrizione fisica 1 online resource (24 pages) : illustrations Collana DHHS publication;; no. (PHS) 2008-1250 Advance data from vital and health statistics;; no. 394 Altri autori (Persone) AdamsPatricia F Powell-GrinerEve Asian Americans - Health and hygiene Soggetti Health status indicators - United States Medical statistics Statistics. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from title screen (viewed on Aug. 22, 2011). Note generali "January 22, 2008."

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Nota di bibliografia

Record Nr. UNINA9910778219903321 Autore Faure Bernard Titolo The power of denial: Buddhism, purity, and gender // Bernard Faure Pubbl/distr/stampa Princeton, N.J.:,: Princeton University Press,, 2003 ©2003 **ISBN** 1-282-15843-0 9786612158438 1-4008-2561-X Edizione [Course Book] Descrizione fisica 1 online resource (ix, 466 pages) **Buddhisms** Collana 294.3/082 Disciplina Soggetti Women - Religious aspects - Buddhism Sex - Religious aspects - Buddhism **Buddhism - Doctrines** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references (p. [401]-458) and index. Nota di contenuto Frontmatter -- CONTENTS -- ACKNOWLEDGMENTS -- Introduction --PART ONE: BUDDHISM AND WOMEN -- Chapter One. The Second Order -- Chapter Two. The Rhetoric of Subordination -- Chapter Three. The Rhetoric of Salvation -- Chapter Four. The Rhetoric of Equality -- PART TWO: IMAGINING BUDDHIST WOMEN -- Chapter Five. Monks, Mothers, and Motherhood -- Chapter Six. Conflicting Images -- PART THREE: WOMEN AGAINST BUDDHISM -- Chapter Seven. Crossing the Line --Chapter Eight. Women on the Move -- Chapter Nine. The Power of Women -- AFTERTHOUGHTS -- NOTES -- BIBLIOGRAPHY -- INDEX --Backmatter Sommario/riassunto Innumerable studies have appeared in recent decades about practically every aspect of women's lives in Western societies. The few such works on Buddhism have been quite limited in scope. In The Power of Denial, Bernard Faure takes an important step toward redressing this situation by boldly asking: does Buddhism offer women liberation or limitation? Continuing the innovative exploration of sexuality in Buddhism he began in The Red Thread, here he moves from his earlier focus on male

monastic sexuality to Buddhist conceptions of women and

constructions of gender. Faure argues that Buddhism is neither as

sexist nor as egalitarian as is usually thought. Above all, he asserts, the study of Buddhism through the gender lens leads us to guestion what we uncritically call Buddhism, in the singular. Faure challenges the conventional view that the history of women in Buddhism is a linear narrative of progress from oppression to liberation. Examining Buddhist discourse on gender in traditions such as that of Japan, he shows that patriarchy--indeed, misogyny--has long been central to Buddhism. But women were not always silent, passive victims. Faure points to the central role not only of nuns and mothers (and wives) of monks but of female mediums and courtesans, whose colorful relations with Buddhist monks he considers in particular. Ultimately, Faure concludes that while Buddhism is, in practice, relentlessly misogynist, as far as misogynist discourses go it is one of the most flexible and open to contradiction. And, he suggests, unvielding in-depth examination can help revitalize Buddhism's deeper, more ancient egalitarianism and thus subvert its existing gender hierarchy. This groundbreaking book offers a fresh, comprehensive understanding of what Buddhism has to say about gender, and of what this really says about Buddhism, singular or plural.