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Autore	Martin Dale B. <1954->
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Nota di contenuto	Frontmatter -- Contents -- Preface -- 1 Superstitious Christians -- 2 Problems of Definition -- 3 Inventing Deisidaimonia -- 4 Dealing with Disease -- 5 Solidifying a New Sensibility -- 6 Diodorus Siculus and the Failure of Philosophy -- 7 Cracks in the Philosophical System -- 8 Galen on the Necessity of Nature and the Theology of Teleology -- 9 Roman Superstitio and Roman Power -- 10 Celsus and the Attack on Christianity -- 11 Origen and the Defense of Christianity -- 12 The Philosophers Turn -- 13 Turning the Tables -- Conclusion -- Notes -- Works Cited -- Index
Sommario/riassunto	Dale Martin provides a detailed genealogy of the idea of superstition, its history over eight centuries, from classical Greece to the Christianized Roman Empire of the fourth century C.E.