

1. Record Nr.	UNINA9910778074703321
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Titolo	Religious experience // Wayne Proudfoot
Pubbl/distr/stampa	Berkeley, : University of California Press, c1985
ISBN	1-282-35534-1 9786612355349 0-520-90850-3
Descrizione fisica	1 online resource (xix, 263 pages)
Disciplina	291.4/2
Soggetti	Experience (Religion)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [249]-259) and index.
Nota di contenuto	Frontmatter -- CONTENTS -- PREFACE -- INTRODUCTION -- I. EXPRESSION -- II. INTERPRETATION -- III. EMOTION -- IV. MYSTICISM -- V. EXPLICATION -- VI. EXPLANATION -- CONCLUSION -- NOTES -- REFERENCES -- INDEX
Sommario/riassunto	How is religious experience to be identified, described, analyzed and explained? Is it independent of concepts, beliefs, and practices? How can we account for its authority? Under what conditions might a person identify his or her experience as religious? Wayne Proudfoot shows that concepts, beliefs, and linguistic practices are presupposed by the rules governing this identification of an experience as religious. Some of these characteristics can be understood by attending to the conditions of experience, among which are beliefs about how experience is to be explained.