Record Nr. UNINA9910777988403321 Autore Fox Pamela <1958-> Titolo Class fictions [[electronic resource]]: shame and resistance in the British working-class novel, 1890-1945 / / Pamela Fox Durham,: Duke University Press, 1994 Pubbl/distr/stampa **ISBN** 1-283-06294-1 9786613062949 0-8223-8293-8 Descrizione fisica 1 online resource (253 p.) Collana Post-contemporary interventions Disciplina 823/.912093520623 English fiction - 20th century - History and criticism Soggetti Working class writings, English - History and criticism Literature and society - Great Britain - History - 20th century Working class - Great Britain - Intellectual life Working class in literature Shame in literature Lingua di pubblicazione Inglese Materiale a stampa **Formato** Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. [225]-234) and index. Nota di contenuto Introduction. Recovering the "Narrow plot of acquisitiveness and desire": a methodology for reading working-class narrative -- 1. Rehabilitating working-class cultural and literary history: the critical agenda -- 2. The ragged trousered philanthropists and after: epistemologies of class, legacies of resistance -- 3. On the "Borderland of tears": reputation, exposure and the public/private dynamic of working -class culture -- 4. The "Revolt of the gentle": romance and the politics of resistance in working-class writing -- Afterward: Getting their own back. Sommario/riassunto Many recent discussions of working-class culture in literary and cultural studies have tended to present an oversimplified view of resistance. In this groundbreaking work, Pamela Fox offers a far more complex theory of working-class identity, particularly as reflected in British novels of the late nineteenth and early twentieth centuries. Through the concept of class shame, she produces a model of

working-class subjectivity that understands resistance in a more

accurate and useful way-as a complicated kind of refusal, directed at both dominated and dominant culture. With a focus on cer