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Nota di bibliografia	Includes bibliographical references (p. 493-645) and index.
Nota di contenuto	The world-absorbing text -- The God-absorbing text : black fire on white fire -- Text and interpretation affinities in Kabbalah -- The book that contains and maintains all -- Magical and magical-mystical arcanizations of canonical books -- Torah study and mystical experiences in Jewish mysticism -- Secrecy, binah, and derishah -- Semantics, constellation, and interpretation -- Radical forms of Jewish hermeneutics -- The symbolic mode of theosophical-theurgical Kabbalah -- Allegories, divine names, and experiences in ecstatic Kabbalah -- Tzerufei otiyot : mutability and accommodation of the Torah in Jewish mysticism -- Tradition, transmission, and techniques -- Concluding remarks -- Appendix 1. Pardes : the fourfold method of interpretation -- Appendix 2. Abraham Abulafia's Torah of blood and ink -- Appendix 3. R. Isaac of Acre's exegetical quandary -- Appendix 4. The exile of the Torah and the imprisonment of secrets -- Appendix 5. On oral Torah and multiple interpretations in Hasidism -- Appendix 6. "Book of God"/"book of law" in late-fifteenth-century Florence.
Sommario/riassunto	In this wide-ranging discussion of Kabbalah-from the mystical trends of medieval Judaism to modern Hasidism-one of the world's foremost scholars considers different visions of the nature of the sacred text and of the methods to interpret it. Moshe Idel takes as a starting point the fact that the postbiblical Jewish world lost its geographical center with

the destruction of the temple and so was left with a textual center, the Holy Book. Idel argues that a text-oriented religion produced language-centered forms of mysticism. Against this background, the author demonstrates how various Jewish mystics amplified the content of the Scriptures so as to include everything: the world, or God, for example. Thus the text becomes a major realm for contemplation, and the interpretation of the text frequently becomes an encounter with the deepest realms of reality. Idel delineates the particular hermeneutics belonging to Jewish mysticism, investigates the progressive filling of the text with secrets and hidden levels of meaning, and considers in detail the various interpretive strategies needed to decode the arcane dimensions of the text.
