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Sommario/riassunto	This collection was conceived at a time of apparent crisis within the academy of feminist theology. During the last two decades feminist theology has provided a critique of religious-and in particular Christian-institutions, scriptures, symbols and rituals. But as we reach the new millennium, the question needs to be asked: has this project of analysis and reconstruction based upon feminist principles run its natural course? These contributions answer this question through a reappraisal of feminist theology's achievements and by exploring the diverse possibilities for its future.