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| 1. Record Nr. | UNINA9910777830403321 |
| Autore | Green Donald P. <1961-> |
| Titolo | Partisan hearts and minds : political parties and the social identities of voters / / Donald Green, Bradley Palmquist, Eric Schickler |
| Pubbl/distr/stampa | New Haven, Conn. ; ; London : , : Yale University Press, , 2002 |
| ISBN | 1-281-73110-2 9786611731106 0-300-13200-X |
| Descrizione fisica | 1 online resource (x, 266 pages) : illustrations |
| Collana | Yale ISPS series |
| Altri autori (Persone) | PalmquistBradley <1953-> SchicklerEric <1969-> |
| Disciplina | 306.2/6/0973 |
| Soggetti | Party affiliation Voting Party affiliation - United States Voting - United States |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Nota di bibliografia | Includes bibliographical references (p. 245-254) and index. |
| Nota di contenuto | Machine generated contents note: Preface, vii --1 Introduction, i --2 Partisan Groups as Objects of Identification, 24 --3 A Closer Look at Partisan Stability, 52 --4 Partisan Stability: Evidence from Aggregate Data, 85 --5 Partisan Stability and Voter Learning, 009 --6 Party Realignment in the American South, 140 --7 Partisan Stability outside the United States, 164 --8 How Partisan Attachments Structure Politics, 204 --Appendix, 231 --Notes, 235 --References, 245 --Index, 255. |
| Sommario/riassunto | In this, the first major treatment of party identification in twenty years, three political scientists assert that identification with political parties still powerfully determines how citizens look at politics and cast their ballots. Challenging prevailing views, they build a case for the continuing theoretical and political significance of partisan identities. The authors maintain that individuals form partisan attachments early in adulthood and that these political identities, much like religious identities, tend to persist or change only slowly over time. Scandals, recessions, and landslide elections do not greatly affect party identification; large shifts in party attachments occur only when the |

social imagery of a party changes, as when African Americans became part of the Democratic Party in the South after the passage of the Voting Rights Act. Drawing on a wealth of data analysis using individual-level and aggregate survey data from the United States and abroad, this study offers a new perspective on party identification that will set the terms of discussion for years to come.

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| 2. Record Nr. | UNINA9910777792403321 |
| Autore | Blair John <1955-> |
| Titolo | The church in Anglo-Saxon society [[electronic resource] /] / John Blair |
| Pubbl/distr/stampa | Oxford ; ; New York, : Oxford University Press, 2005 |
| ISBN | 1-383-01130-3 1-280-75875-9 0-19-151883-2 1-4294-2130-4 |
| Descrizione fisica | 1 online resource (625 p.) |
| Disciplina | 274.2/02 |
| Soggetti | England Church history 449-1066 |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references (p. [523]-569) and index. |
| Nota di contenuto | Contents; List of Illustrations; Abbreviations; Introduction; 1. The English and their Christian Neighbours, c.550–650; 2. Minsters in Church and State, c.650–850; 3. Church and People, c.650–850; 4. The Church in the Landscape, c.650–850; 5. Monastic Towns? Minsters as Central Places, c.650–850; 6. Minsters in a Changing World, c.850–1100; 7. The Birth and Growth of Local Churches, c.850–1100; 8. From Hryness to Parish: The Formation of Parochial Identities, c.850–1100; Epilogue; Appendix: Three Minor Minsters in the Eleventh Century; Reculver, Christchurch, and Plympton; References; Index; |
| Sommario/riassunto | From the impact of the first monasteries in the seventh century, to the emergence of the local parochial system five hundred years later, the Church was a force for change in Anglo-Saxon society. It shaped culture and ideas, social and economic behaviour, and the organization |

of landscape and settlement. In this innovative study, John Blair brings together written, topographical, and archaeological evidence to build a multi-dimensional picture of what local churches and local communities meant to each other in early England. - ;From the impact of the first monasteries in the seventh century,
