

1. Record Nr.	UNINA9910777830403321
Autore	Green Donald P. <1961->
Titolo	Partisan hearts and minds : political parties and the social identities of voters / / Donald Green, Bradley Palmquist, Eric Schickler
Pubbl/distr/stampa	New Haven, Conn. ; ; London : , : Yale University Press, , 2002
ISBN	1-281-73110-2 9786611731106 0-300-13200-X
Descrizione fisica	1 online resource (x, 266 pages) : illustrations
Collana	Yale ISPS series
Altri autori (Persone)	PalmquistBradley <1953-> SchicklerEric <1969->
Disciplina	306.2/6/0973
Soggetti	Party affiliation Voting Party affiliation - United States Voting - United States
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references (p. 245-254) and index.
Nota di contenuto	Machine generated contents note: Preface, vii --1 Introduction, i --2 Partisan Groups as Objects of Identification, 24 --3 A Closer Look at Partisan Stability, 52 --4 Partisan Stability: Evidence from Aggregate Data, 85 --5 Partisan Stability and Voter Learning, o09 --6 Party Realignment in the American South, 140 --7 Partisan Stability outside the United States, 164 --8 How Partisan Attachments Structure Politics, 204 --Appendix, 231 --Notes, 235 --References, 245 --Index, 255.
Sommario/riassunto	In this, the first major treatment of party identification in twenty years, three political scientists assert that identification with political parties still powerfully determines how citizens look at politics and cast their ballots. Challenging prevailing views, they build a case for the continuing theoretical and political significance of partisan identities. The authors maintain that individuals form partisan attachments early in adulthood and that these political identities, much like religious identities, tend to persist or change only slowly over time. Scandals, recessions, and landslide elections do not greatly affect party identification; large shifts in party attachments occur only when the

social imagery of a party changes, as when African Americans became part of the Democratic Party in the South after the passage of the Voting Rights Act. Drawing on a wealth of data analysis using individual-level and aggregate survey data from the United States and abroad, this study offers a new perspective on party identification that will set the terms of discussion for years to come.

2. Record Nr.	UNINA9910777792403321
Autore	Blair John <1955->
Titolo	The church in Anglo-Saxon society [[electronic resource] /] / John Blair
Pubbl/distr/stampa	Oxford ; ; New York, : Oxford University Press, 2005
ISBN	1-383-01130-3 1-280-75875-9 0-19-151883-2 1-4294-2130-4
Descrizione fisica	1 online resource (625 p.)
Disciplina	274.2/02
Soggetti	England Church history 449-1066
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [523]-569) and index.
Nota di contenuto	Contents; List of Illustrations; Abbreviations; Introduction; 1. The English and their Christian Neighbours, c.550–650; 2. Minsters in Church and State, c.650–850; 3. Church and People, c.650–850; 4. The Church in the Landscape, c.650–850; 5. Monastic Towns? Minsters as Central Places, c.650–850; 6. Minsters in a Changing World, c.850–1100; 7. The Birth and Growth of Local Churches, c.850–1100; 8. From Hyness to Parish: The Formation of Parochial Identities, c.850–1100; Epilogue; Appendix: Three Minor Minsters in the Eleventh Century: Reculver, Christchurch, and Plympton; References; Index;
Sommario/riassunto	From the impact of the first monasteries in the seventh century, to the emergence of the local parochial system five hundred years later, the Church was a force for change in Anglo-Saxon society. It shaped culture and ideas, social and economic behaviour, and the organization

of landscape and settlement. In this innovative study, John Blair brings together written, topographical, and archaeological evidence to build a multi-dimensional picture of what local churches and local communities meant to each other in early England. - ;From the impact of the first monasteries in the seventh century,

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