

1. Record Nr.	UNINA9910777729703321
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Titolo	Justifying the obligation to die [[electronic resource] ] : war, ethics, and political obligation with illustrations from Zionism / / Ilan Zvi Baron
Pubbl/distr/stampa	Lanham, MD, : Lexington Books, c2009
ISBN	1-282-49309-4 9786612493096 0-7391-2975-9
Descrizione fisica	1 online resource (296 p.)
Disciplina	172.42 172/.42
Soggetti	Political obligation War - Moral and ethical aspects Death - Political aspects Zionism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; Acknowledgments; Introduction; Chapter 1. Just War and Obligation; Chapter 2. The Jewish Question and Zionism; Chapter 3. Aristotle, War, the Good Life, and Zionism; Chapter 4. For the State; Chapter 5. Salvation; Chapter 6. Wishful Thinking: Consent, Contract, and the Obligation to Die; Chapter 7. Justifying the Obligation to Die; Conclusion: The Obligation to Die; Bibliography; Index; About the Author
Sommario/riassunto	Justifying the Obligation to Die provides a critical survey covering classical, medieval, and modern political thinking on how the state or sovereign may justifiably oblige members of the community to risk their lives on its behalf by being sent into war, and it uses Zionism to illustrate how this obligation has been argued in practice. The author then turns to the political thought of Hannah Arendt in order to argue how the obligation could become justifiable.